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Sommario/riassunto	In the minds of many, the provision of justice and security has long been linked to the state. To ask whether non-state institutions could

deliver those services on their own, without the aid of coercive taxation and a monopoly franchise, runs the risk of being branded as naive anarchism or dangerous radicalism. Defenders of the state's monopoly on lawmaking and law enforcement typically assume that any alternative arrangement would favor the rich at the expense of the poor-or would lead to the collapse of social order and ignite a war.

Question

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Bentley Richard <1662-1742.>

A confutation of atheism from the structure and origin of human bodies . Part I [[electronic resource]] : a sermon preached at Saint Martin's in the Fields, May 2. 1692. Being the third of the lecture founded by the Honourable Robert Boyle, Esquire // by Richard Bentley

London, : Printed for J. H. for H. Mortlock at the Phoeniz in St. Paul's Church-yard, 1693

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BoyleRobert <1627-1691.>

StillingfleetEdward <1635-1699.>

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