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Collana	Nag Hammadi and Manichaeian studies, , 0929-2470 ; ; volume 83
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front Matter / Johannes van Oort -- "Not to Depart from Christ": Augustine between "Manichaeian" and "Catholic" Christianity / Jason David BeDuhn -- Biblical Quotations in Faustus' Capitula / Jacob Albert van den Berg -- Augustine and Manichaeian Almsgiving: Understanding a Universal Religion with Exclusivist Practices / Majella Franzmann -- Re-coding Manichaeian Imagery: The Dramatic Setting of Augustine's De ordine / Therese Fuhrer -- Mani, Augustine and the Vision of God / Iain Gardner -- The Few and the Many: A Motif of Augustine's Controversy with the Manichaeians / Andreas Hoffmann -- A Protreptic to a Liminal Manichaeian at the Centre of Augustine's Confessions 4 / Annemaré Kotzé -- Augustine on "The True Religion": Reflections of Manichaeism in De vera religione / Josef Lössl -- God, Memory and Beauty: A 'Manichaeian' Analysis of Augustine's Confessions, Book 10,1-38 / Johannes van Oort -- Manichaeian Self-Designations in the Western Tradition / Nils Arne Pedersen -- The Manichaeian Bishop Faustus: The State of Research After a Century of Scholarship / Gijs Martijn van Gaans -- Index / Johannes van Oort.
Sommario/riassunto	Based on several newly discovered texts, Augustine and Manichaeian Christianity provides groundbreaking discussions of the relationship between the most influential church father of the West and the religion of his formative years. Augustine's connection with Manichaeian Christians was not only intense, but also enduring. This book unearths

the essential background of writings such as Augustine's *Confessiones*, *De ordine* and *De vera religione*, and discloses many a hidden Manichaeic source of his powerful concepts of memory and the vision of God. Contributions by, among others, Iain Gardner, Therese Fuhrer, Jason BeDuhn, Majella Franzmann, Josef Lössl, Annemaré Kotzé and Nils Arne Pedersen.

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