1. Record Nr. UNINA9910452408403321

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Titolo Imagic moments : indigenous North American film / / Lee Schweninger

Pubbl/distr/stampa Athens,: University of Georgia Press, c2013

ISBN 1-299-46419-X

0-8203-4576-8

Descrizione fisica 1 online resource (xv, 247 pages) : illustrations

Disciplina 791.43/652997

Soggetti Indians in motion pictures

Indians in the motion picture industry - Canada Indians in the motion picture industry - United States

Motion pictures - Canada Motion pictures - United States

Electronic books.

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Note generali Description based upon print version of record.

Nota di bibliografia Includes bibliographical references, filmography and index.

Nota di contenuto Introduction: where to concentrate -- He was still the chief:

Masayesva's imagining Indians -- Into the city: ordered freedom in The exiles -- The native presence in film: House made of dawn -- A concordance of narrative voices: Harold, trickster, and Harold of Orange -- I don't do portraits: Medicine River and the art of photography -- Keep your pony out of my garden: Powwow highway

photography -- Keep your pony out of my garden: Powwow highway and "being Cheyenne" -- Feeling extra magical: the art of disappearing in Smoke signals -- Making his own music: death and life in The business of fancydancing -- Sharing the kitchen: Naturally native and women in American Indian film -- In the form of a spider: the interplay of narrative fiction and documentary in Skins -- The stories pour out: taking control in The doe boy -- Telling our own stories: seeking identity in Tkaronto -- People come around in circles: Harjo's Four

sheets to the wind -- Epilogue: Barking water and beyond.

Sommario/riassunto In Indigenous North American film Native Americans tell their own

stories and thereby challenge a range of political and historical contradictions, including egregious misrepresentations by Hollywood.

Although Indians in film have long been studied, especially as

characters in Hollywood westerns, Indian film itself has received relatively little scholarly attention. In Imagic Moments Lee Schweninger offers a much-needed corrective, examining films in which the major inspiration, the source material, and the acting are essentially Native. Schweninger looks at a selection of mostly narrative fic