

1. Record Nr.	UNINA9910452369703321
Autore	French Katherine L
Titolo	The people of the parish [[electronic resource]] : community life in a late medieval English diocese // Katherine L. French
Pubbl/distr/stampa	Philadelphia, Pa., : University of Pennsylvania Press, c2001
ISBN	1-283-89018-6 0-8122-0195-7
Descrizione fisica	1 online resource (327 p.)
Collana	The Middle Ages series
Disciplina	274.23905
Soggetti	Parishes - England - History - Middle Ages, 600-1500 Electronic books. England Church history England Religious life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [281]-301) and index.
Nota di contenuto	Frontmatter -- CONTENTS -- Acknowledgments -- Introduction -- 1. Defining the Parish -- 2. "The book and Writings of the Parish church" -- 3 "A Servant of the Parish" -- 4. " Received by the Good Devotion of the Town and Country" -- 5. "Curious Windows and Great Bells" -- 6 "The Worthiest Thing" -- Conclusion -- Appendix -- Notes -- Bibliography -- Index
Sommario/riassunto	The parish, the lowest level of hierarchy in the medieval church, was the shared responsibility of the laity and the clergy. Most Christians were baptized, went to confession, were married, and were buried in the parish church or churchyard; in addition, business, legal settlements, sociability, and entertainment brought people to the church, uniting secular and sacred concerns. In The People of the Parish, Katherine L. French contends that late medieval religion was participatory and flexible, promoting different kinds of spiritual and material involvement. The rich parish records of the small diocese of Bath and Wells include wills, court records, and detailed accounts by lay churchwardens of everyday parish activities. They reveal the differences between parishes within a single diocese that cannot be attributed to regional variation. By using these records show to the range and

diversity of late medieval parish life, and a Christianity vibrant enough to accommodate differences in status, wealth, gender, and local priorities, French refines our understanding of lay attitudes toward Christianity in the two centuries before the Reformation.
