

1. Record Nr.	UNINA9910452342103321
Autore	Chang Chi Yun
Titolo	Confucianism [[electronic resource] ] : a modern interpretation / / Chi Yun Chang ; translated by Orient Lee
Pubbl/distr/stampa	Singapore, : World Scientific Pub. Co., 2013
ISBN	1-299-46267-7 981-4439-88-6
Edizione	[2012 ed.]
Descrizione fisica	1 online resource (508 p.)
Altri autori (Persone)	LeeOrient
Disciplina	299.512
Soggetti	Confucianism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	About the Authors; Preface; Contents; Chapter 1 Confucius Was Great; 1.1 His Great Personality; 1.2 His Humanism; 1.3 First Democratic Educator; 1.4 An Accomplished Philosophical Man; 1.5 Inauguration of a New Era; 1.6 The Four Steps; 1.7 Aim at the Dao; 1. Between Heaven's way and man's way; 2. Between mind and matter; 3. Between knowledge and action; 1.8 Build up a Base with Virtue; 1.9 Rely on Ren; 1.10 Relax in the Arts; 1.11 Man's Mind, Nature, and Sentiments; 1.12 Learning, Knowledge, Intuition; 1.13 Action; 1.14 Have a Sincere Will; 1.15 Happiness in the Dao; 1.16 The Middle Way 1. Zhong-zheng (), the right place2. Zhong-he (), the right mood; 3. Zhong-yong, the right application; 4. Zhong-xing (), the right attitude; 5. Shi-zhong (), the right timing; 1.17 To Be a Sage Inside and a King Outside; 1.18 People Are Masters; 1. Nationality; 2. Democracy; 3. Social welfare; 1.19 Confucianism and the Idea of Revolution; 1.20 Great Harmony; 1.21 Lineage of Confucianism; 1.22 A Confucianist Century for the World; Chapter 2 Philosophy of Life; 2.1 A Humanist Philosophy; 2.2 Ren, a Concept Created by Confucius 2.3 Righteousness: Its Relationships with Ren, with Courage, with the Li, etc.2.4 Filial Devotion; 2.5 Trustworthiness; 2.6 Loyalty and Empathy; 2.7 Public Spirit and Straightforwardness; 2.8 Respect and Sincerity; 2.9 Calmness and Firmness; 2.10 Thrift, Modesty, and Willingness to Yield; 2.11 Seeing a Man's Merit Through His Faults; 2.12

Overcoming One's Self in Order to Get Back to the Li; Chapter 3  
 Philosophy of Education; 3.1 The Goal of Education; 1. Morality; 2.  
 Balanced intellect; 3. Self-cultivation; 4. Spiritual fulfillment; 3.2 The  
 Systems of Education; 1. It was non-governmental  
 2. It was a fully-fledged college 3. It was practical; 4. It was non-  
 discriminatory; 3.3 Equality of Opportunity in Education, a New Trend  
 in the 20th Century; 3.4 National Homogeneity Through Education; 3.5  
 Upholding Man's Virtuous Nature; 3.6 Learning about the Dao Through  
 Inquiry and Practice; 3.7 Grasping the Vast and Big; 3.8 Exhausting the  
 Subtle and Abstruse; 1. Silent absorption; 2. Get the things; 3. Act with  
 vigor; 4. Behaving and thinking cautiously when alone; 3.9 Textbooks  
 and Curricula; 3.10 Methods of Instruction; 1. Exercise and practice; 2.  
 Doubting and believing  
 3. Using the correct names 4. Seeing unity in duality; 5. Enlightenment;  
 6. Learning to be objective; 7. Teaching the students individually; 3.11  
 The Way of a Teacher; 1. Remaining a student after becoming a  
 teacher; 2. Learning through teaching; 3. Silent teaching; 4. Dedication;  
 3.12 Friends as Teachers; 3.13 Giving Education to More People; 1.  
 Giving education to children; 2. Giving education to women; 3. Giving  
 education to the people in general; 3.14 Character-Building; Chapter 4  
 Political Philosophy; 4.1 The People Are Important; 4.2 Heaven's  
 Mandate Is Revocable  
 4.3 Notions of Liberty and Equality

#### Sommario/riassunto

This book is the Magnum Opus dedicated to Mr Chi Yun Chang, a prominent historian as well as the founder of Chinese Culture University. This book illustrates the six elements of Confucius' teachings: Philosophy of Life Ethics, Philosophy of Education, Philosophy of Creation, Political Philosophy, Philosophy of Providence and Philosophy of Peace. The book explains the value and significance of Confucius' teachings and also focuses on the modernization of the teachings. It ascertains that "to understand Confucius is to understand China, the Chinese people, Chinese history and Chinese culture". Th