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| Record Nr. | UNINA9910452194603321 |
| Autore | Genilo Eric Marcelo O |
| Titolo | John Cuthbert Ford, SJ [[electronic resource]] : moral theologian at the end of the manualist era / / Eric Marcelo Genilo |
| Pubbl/distr/stampa | Washington, D.C., : Georgetown University Press, 2007 |
| ISBN | 1-58901-351-4 |
| | 1-4356-2726-1 |
| Descrizione fisica | 1 online resource (234 p.) |
| Collana | Moral traditions series |
| Disciplina | 241/.042092 |
| Soggetti | Christian ethics - Catholic authors |
| | Christian sociology - Catholic Church |
| | Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | The life and career of John C. Ford, S.J. -- Method -- John Ford's moral theology and the manualist tradition -- John Ford's two modes of resolving moral cases -- The development of doctrine -- Moral objectivity -- Objective moral norms and situation ethics -- Subjective culpability -- John Ford and Josef Fuchs -- Morality and law -- Opposing totalitarianism and protecting the vulnerable -- John Ford and his legacy. |
| Sommario/riassunto | John Cuthbert Ford, SJ (1902-1989) was one of the leading American Catholic moralists of the 20th century. This is the first full-length analysis of his work and influence, one that not only reveals a traditionally Catholic method of moral analysis but also illuminates the conflicts behind and development of Catholic moral teaching during the volatile 1960's. Ford is best known for his influential contribution to Catholic teachings on three moral issues. His objection to the Allied practice of obliteration bombing during WWII by drawing a sharp distinction between combatants and noncombatants... |

2.	Record Nr.	UNISALENTO991001464519707536
	Titolo	Concilium universale Constantinopolitanum tertium / congessit Rudolf Reidinger
	Pubbl/distr/stampa	Berolini ; Novi Eboraci : In aedibus W. de Gruyter et sociorum, 1990 (rist. 2011)
	ISBN	9783110117585 (v.1)
		3110145383 (v.3)
	Descrizione fisica	XXVIII, 467 p. ; 32 cm
	Altri autori (Persone)	Riedinger, Rudolf
	Soggetti	Concilii - Atti
	Lingua di pubblicazione	Molteplice
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Nota di contenuto	Pars 1.: Concilii actiones I-XI. - 1990
		Pars 3.: Index verborum graecorum que in actis Synodi Lateranensis a. 649 et in actis concilii oecumenici sexti continentur. - 1995

3.	Record Nr.	UNINA9910786795603321
	Titolo	Mixed matches : transgressive unions in Germany from the Reformation to the Enlightenment / / edited by David Luebke and Mary Lindemann
	Pubbl/distr/stampa	New York : , : Berghahn, , 2014 ©2014
	ISBN	1-78238-410-3
	Descrizione fisica	1 online resource (252 p.)
	Collana	Spektrum : Publications of the German Studies Association
	Disciplina	306.810943
	Soggetti	Marriage - Germany - History Germany History 1517-1871 Germany Civilization
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.
	Nota di bibliografia	Includes bibliographical references and index.
	Nota di contenuto	Contents; Introduction - Transgressive Unions; Chapter 1 - ""It Is Not Forbidden that a Man Have More Than One Wife"": Luther's Pastoral Advice on Bigamy and Marriage; Chapter 2 - Celibacy-Marriage-Unmarriage: The Controversy over Celibacy and Clerical Marriage in the Early Reformation; Chapter 3 - ""Nothing More than Common Whores and Knaves"": Married Nuns and Monks in the Early German Reformation; Chapter 4 - Transgressive Unions and Concepts of Honor in Early Modern Defamation Lawsuits; Chapter 5 - Negotiating Rank in Early Modern Marital Mismatches Chapter 6 - Between Conscience and Coercion: Mixed Marriages, Church, Secular Authority, and FamilyChapter 7 - The Rhetoric of Difference: The Marriage Negotiations between Queen Christina of Sweden and Elector Friedrich Wilhelm of Brandenburg; Chapter 8 - Mixed Matches and Inter-Confessional Dialogue: The Hanoverian Succession and the Protestant Dynasties of Europe in the Early Eighteenth Century; Chapter 9 - Transethnic Unions in Early Modern German Travel Literature; Chapter 10 - The Meaning of Love: Emotion and Kinship in Sixteenth-Century Incest Discourses Chapter 11 - Aufklarung, Literature, and Fatherly Love: An Eighteenth-Century Case of IncestAfterword - Shifting Boundaries and Boundary Shifters: Transgressive Unions and the History of Marriage in Early

Modern Germany; Bibliography; Contributors; Index

Sommario/riassunto

The significant changes in early modern German marriage practices included many unions that violated some taboo. That taboo could be theological and involve the marriage of monks and nuns, or refer to social misalliances as when commoners and princes (or princesses) wed. Equally transgressive were unions that crossed religious boundaries, such as marriages between Catholics and Protestants, those that violated ethnic or racial barriers, and those that broke kin-related rules. Taking as a point of departure Martin Luther's redefinition of marriage, the contributors to this volume spin out the