

1. Record Nr.	UNINA9910452154903321
Autore	Yolton John W
Titolo	Perceptual acquaintance [[electronic resource]] : from Descartes to Reid // John W. Yolton
Pubbl/distr/stampa	Minneapolis, : University of Minnesota Press, c1984
ISBN	0-8166-5560-X 0-8166-1163-7
Descrizione fisica	1 online resource (260 p.)
Disciplina	121/.3
Soggetti	Perception (Philosophy) - History Knowledge, Theory of - History Philosophy, Modern Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliography and index.
Nota di contenuto	Contents; Preface; Introduction; Chapter I. Perceptual Cognition of Body in Descartes; Chapter II. Malebranche on Perception and Knowledge; Chapter III. Direct Presence among the Cartesians; Chapter IV. British Presence; Chapter V. Locke and Malebranche: Two Concepts of Idea; Chapter VI. Ideas in Logic and Psychology; Chapter VII. Perceptual Optics; Chapter VIII. Hume on Single and Double Existence; Chapter IX. Hume on Imagination: A Magical Faculty of the Soul; Chapter X. Hume's Ideas; Chapter XI. Sense and Meaning; Bibliography; Index
Sommario/riassunto	Perceptual Acquaintance was first published in 1984. Minnesota Archive Editions uses digital technology to make long-unavailable books once again accessible, and are published unaltered from the original University of Minnesota Press editions. Philosophers, wrote Thomas Reid in 1785, ""all suppose that we perceive not external objects immediately, and that the immediate objects of perception are only certain shadows of the external objects."" To Reid, a founding father of the common-sense school of philosophy, John Locke's ""way of ideas"" threatened to supplant, in human knowledge, the world