Record Nr. UNINA9910452122103321 Autore Martines Lauro Titolo Fire in the city [[electronic resource]]: Savonarola and the struggle for the soul of Renaissance Florence / / by Lauro Martines Oxford: New York,: Oxford University Press, 2006 Pubbl/distr/stampa **ISBN** 1-280-84504-X 0-19-803949-2 1-4294-2032-4 Descrizione fisica 1 online resource (361 p.) Disciplina 945/.5105092 В Soggetti Reformers - Italy - Florence Electronic books. Florence (Italy) History 1421-1737 Florence (Italy) Politics and government 1421-1737 Florence (Italy) Church history Florence (Italy) Biography Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Description based upon print version of record. Note generali Includes bibliographical references (p. 313-321) and index. Nota di bibliografia Nota di contenuto CONTENTS: ACKNOWLEDGEMENTS: LIST OF ILLUSTRATIONS: AN X-RAY OF FLORENTINE GOVERNMENT; GLOSSARY OF TERMS; 1 Chorus; 2 Vile Bodies: 1472-1490; 3 The Friar Returns: 1490-1491; 4 The Wait: 1492-1494; 5 Fear and Loathing: November 1494; 6 Holy Liberty; 7 Stamping out Tyranny: 1494-1495; 8 God and Politics; 9 Angels and Enforcers: 1496-1498; 10 The Pope and the Friar: 1495-1497; 11 The Savonarolan Moment: 12 Wailers and Bigots: 13 Excommunication: May-June 1497; 14 Five Executions: August 1497; 15 Rome Closes In; 16 Foiled Fire; 17 The Siege of San Marco: April 1498; 18 Confessions of a Sinner 19 Fire Again: Three Executions: May 149820 The Conscience of a City; NOTES: BIBLIOGRAPHY: INDEX A gripping and beautifully written narrative that reads like a novel, Fire Sommario/riassunto

in the City presents a compelling account of a key moment in the history of the Renaissance, illuminating the remarkable man who

dominated the period, the charismatic Savonarola. Lauro Martines, whose decades of scholarship have made him one of the most admired historians of Renaissance Italy, here provides a remarkably fresh perspective on Girolamo Savonarola, the preacher and agitator who flamed like a comet through late fifteenth-century Florence. The Dominican friarhas long been portrayed as a dour, puritanical