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4.2 The Post-Vatican II Revival of the Symbiosis between Ecclesiology and Political Philosophy
 4.3 The Theological Basis of that Symbiosis in the Principle that 'Gratia non destruit sed supponit et perficit natura';
 4.4 The Historical Rejection of the Continuity between Nature and Grace in the Case of the Church; 4.5 Post-Vatican II Mystification of the Church; 4.6 Examples of Mystification of the Church; 4.7 Elements of the Continuity between the Christian and the Human Polity; 4.8 Conclusion; Chapter 5 Central Insights and Categories of Democratic Political Philosophy; 5.1 Introduction
 5.2 Belief, Common Meaning and Community
 5.2.1 The Intentional Structure at the Origin of Belief; 5.2.2 Community, Cooperation and Power; 5.3 Delegation and Authority; 5.4 Subsidiarity; 5.5 Authority and Office; 5.6 Expert Authority and the Risk of Guardianship; 5.7 Historical Development Away from the Traditional Understanding of Authority as Necessarily Unique, Supreme and Omniscient; 5.8 The Criticism to the Classical Conception of Authority as One, Indivisible, Supreme and Omniscient; 5.9 The Relationship between Specialized Authorities in Society and the Political Authority
 5.10 Unanimity and Majority
 5.11 The Danger of the Dictatorship of the Majority, or How to Safeguard the Minority's Freedom of Conscience?; 5.12 Majority and Relativism; 5.13 Legitimation and Legitimacy of Authority; 5.14 Conclusion; Chapter 6 A Democratic Ecclesiology; 6.1 Introduction; 6.2 Human Consent and Divine Institution: The Nature of Ecclesial Authority; 6.3 The Selection of Church Officials; 6.4 Centralization of Competences in the Roman Catholic Church; 6.5 The Relationship between General and Specialized Ministries/ Authorities in the Christian Community
 6.6 The Pauline Endorsement of the Ecclesial Division of Labour and His Rejection of Mono-ministry

Sommario/riassunto

Are church structures divinely-willed, and consequently both permanent and irreversible? Can Christians modify the polity of their church like they do with that of civil society? What would be the role of the office of oversight in a Christian church democratically organized? What would its relationship with specialized authorities within the community be? Building on a remarkable number of specialist studies in exegesis, church history, political philosophy, canon law, and ecclesiology, this book convincingly fulfils three goals. First, it encourages Christians to determine the political outlook

2. Record Nr.	UNINA9910798025703321
Autore	Petersen Jens
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Sommario/riassunto	Dieses Buch dient der Vorbereitung der mündlichen Staatsprüfung. Für alle Arten der mündlichen Prüfung werden konkrete Handlungsempfehlungen aufgezeigt. Skizzierte Prüfungsgespräche ermöglichen zudem die Wiederholung des Pflichtfachstoffs. This book is intended to help students prepare for the oral state examination. It provides specific recommendations for all forms of the oral examination. Outlines of examination discussions also help one to review the compulsory subject material.