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4.3 The Theological Basis of that Symbiosis in the Principle that 'Gratia non destruit sed supponit et perficit natura';  
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Sommario/riassunto

Are church structures divinely-willed, and consequently both permanent and irreversible? Can Christians modify the polity of their church like they do with that of civil society? What would be the role of the office of oversight in a Christian church democratically organized? What would its relationship with specialized authorities within the community be? Building on a remarkable number of specialist studies in exegesis, church history, political philosophy, canon law, and ecclesiology, this book convincingly fulfils three goals. First, it encourages Christians to determine the political outlo

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