1. Record Nr. UNINA9910452009903321 Israel's God and Rebecca's children [[electronic resource]]: christology **Titolo** and community in early Judaism and Christianity: essays in honor of Larry W. Hurtado and Alan F. Segal / / edited by David B. Capes [... et al.] Pubbl/distr/stampa Waco, Tex., : Baylor University Press, c2007 **ISBN** 1-281-16208-6 9786611162085 1-60258-175-4 1-4356-3229-X Descrizione fisica 1 online resource (501 p.) Altri autori (Persone) CapesDavid B HurtadoLarry W. <1943-2019.> SegalAlan F. <1945-2011.> Disciplina 270.1 Church history - Primitive and early church, ca. 30-600 Soggetti Christianity - Origin Communities - Religious aspects Judaism - History - Post-exilic period, 586 B.C.-210 A.D Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di contenuto Contents: Introduction: Larry W. Hurtado: Alan F. Segal: Part I: Reconceptualizing Christology and Community; Ch. 1: How We Talk about Christology Matters; Ch. 2: Mandatory Retirement; Ch. 3: The ""Most High"" God and the Nature of Early Jewish Monotheism; Ch. 4: ""How on Earth Did Jesus Become a God?""; Ch. 5: Resurrection and Christology; Ch. 6: Are Early New Testament Manuscripts Truly Abundant?; Part II: Studies in Christology; Ch. 7: Prophetic Identity and Conflict in the Historic Ministry of Jesus; Ch. 8: Pauline Exegesis and the Incarnate Christ Ch. 9: Christophany as a Sign of ""the End""Ch. 10: When Did the

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## Sommario/riassunto

Israel's God and Rebecca's Children is a collection of essays written as a tribute to the lasting scholarship and friendship of Larry Hurtado (University of Edinburgh) and Alan Segal (Barnard College), two scholars who have contributed significantly to the contemporary understanding of Second Temple and Rabbinic Judaism and early Christianity. Their colleagues and friends examine a wide range of topics that have been the focus of Hurtado and Segal's research, including Christology, community, Jewish-Christian relations, soteriology and the development of early Christianity. Together these essa