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| 1. Record Nr. | UNINA9910451818603321 |
| Autore | Hartman David <1931-> |
| Titolo | Israelis and the Jewish tradition [[electronic resource]] : an ancient people debating its future / / David Hartman |
| Pubbl/distr/stampa | New Haven, : Yale University Press, c2000 |
| ISBN | 1-281-73065-3 9786611730659 0-300-13051-1 |
| Descrizione fisica | 1 online resource (192 p.) |
| Collana | The Terry lectures |
| Disciplina | 305.89/2405694 |
| Soggetti | Jews - Israel - Identity Judaism - Israel Secularism - Israel Zionism - Philosophy Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Bibliographic Level Mode of Issuance: Monograph |
| Nota di bibliografia | Includes bibliographical references (p. [167]-169) and index. |
| Nota di contenuto | Front matter -- The Dwight Harrington Terry Foundation Lectures on Religion in the Light of Science and Philosophy -- Contents -- Preface -- CHAPTER ONE. Crisis and Tradition -- CHAPTER TWO. The God of History in Yehuda Halevi -- CHAPTER THREE. The Cosmic God in Maimonides -- CHAPTER FOUR. Rabbinic Foundations of Maimonides' Thought -- CHAPTER FIVE. Halakhic Sobriety and Inclusiveness -- References -- Index |
| Sommario/riassunto | In this powerful book one of the most important Jewish thinkers in the world today grapples with issues that increasingly divide Israel's secular Jewish community from its religious Zionists. Addressing the concerns of both communities from the point of view of one who is deeply committed to religious pluralism, David Hartman suggests a more inclusive and inviting framework for the modern Israeli engagement of the Jewish tradition. He offers a new understanding of what it means to be Jewish-one which is neither assimilationist nor backward-looking, and one that enables different Jewish groups to celebrate their own traditions without demonizing or patronizing others. In a world |

polarized between religious and secular and caught within a sectarian denominationalism, Hartman shows the way to build bridges of understanding. The book explores the philosophies of two major Jewish thinkers of the Middle Ages, Yehuda Halevi and Moses Maimonides. A careful analysis of Maimonides' approach to Judaism shows that messianism is not the predominant organizing principle that makes Judaism intelligible and significant, Hartman contends. He argues against Halevi's triumphalism and in favor of using the Sinai covenant for evaluating the religious significance of Israel, for this approach gives meaning to Zionists' religious commitments while also empowering secular Israelis to reengage with the Jewish tradition.

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| 2. Record Nr. | UNINA9910552729203321 |
| Titolo | Empires to be remembered : Ancient Worlds through Modern Times / / herausgegeben von Michael Gehler, Robert Rollinger |
| Pubbl/distr/stampa | Wiesbaden : , : Springer Fachmedien Wiesbaden : , : Imprint : Springer VS, , 2022 |
| ISBN | 9783658340032 3658340037 |
| Edizione | [1st ed. 2022.] |
| Descrizione fisica | 1 online resource (571 pages) |
| Collana | Universal- und kulturhistorische Studien. Studies in Universal and Cultural History, , 2524-3799 |
| Disciplina | 909 |
| Soggetti | History History, Modern World history Modern History World History, Global and Transnational History Conference papers and proceedings. History |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Nota di contenuto | Introduction -- I. Theories of Empires: an ongoing debate -- II. Empires |

and Bureaucracies -- III. Europe / Europa -- IV. Early Medieval Steppe Empires in Europe -- V. The Mediterranean and the Near East / Das Mittelmeer und Vorderasien -- VI. Central Asia before Islam -- VII. Iranian and Central Asian Formations of Empires in the Shadow of Mongol Rule -- VIII. Southeast Asia -- IX. Africa and Eurocentrism -- X. The Americas / Die Amerikas -- XI. General Observations and Considerations. Mit Beiträgen von Graham CONNAH, Alexander DEMANDT, Bogusaw DYBA, Sven EXTERNBRINK, Tilman FRASCH, Michael GEHLER, Leonhard HARDING, Birgitt HOFFMANN, Milinda HOO, Doris KURELLA, Bernhard PALME, Jürgen PAUL, Walter POHL, Friedrich PÖHL, Khodadad REZAKHANI, Robert ROLLINGER, Kai RUFFING, Arno SONDEREGGER, Arnold SUPPAN, Seçil ULUISIK, Matthew W. WATERS, Josef WIESEHÖFER, Daniel ZIEMANN.

Sommario/riassunto

By applying a comparative approach the volume focuses on a select group of „empires“ which are generally not in the focus of empire studies. They are studied in detail and analyzed due to a strict concept that takes into account real history and reception history as well. Reception history becomes more and more an important element in empire studies although this topic is still often more or less underdeveloped. The volume singles out a series of such “forgotten empires”. It aims to provide a methodologically clearly structured as well as a uniform and consistent approach. It develops a general set of questions that help to compare and distinguish these entities. This way the volume intends to examine and to illuminate empires that are generally ignored by modern scholarship. The Editors Michael Gehler is professor of history at the University of Hildesheim and Jean Monnet Chair for European Integration Studies, as well as Senior Fellow at the Center of European Integration Research/University of Bonn, Germany. Robert Rollinger is professor of ancient history and ancient near eastern studies at the University of Innsbruck, Austria, as well as Visiting Professor at the University of Wroclaw, Poland (2021-2025) holding the NAWA Chair “From the Achaemenids to the Romans: Contextualizing empire and its *longue-durée* developments”.
