1. Record Nr. UNINA9910451800303321 Autore Midelfort H. C. Erik **Titolo** Exorcism and Enlightenment [[electronic resource]]: Johann Joseph Gassner and the demons of eighteenth-century Germany / / H.C. Erik Midelfort New Haven, : Yale University Press, c2005 Pubbl/distr/stampa **ISBN** 1-281-72235-9 9786611722357 0-300-13013-9 Descrizione fisica 1 online resource (240 p.) Collana The Terry lecture series Disciplina 235/.4/094309033 Soggetti Exorcism - Germany - History - 18th century Faith and reason - Christianity - History of doctrines - 18th century Enlightenment - Germany Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references (p. 149-210) and index. Front matter -- CONTENTS -- Acknowledgments -- INTRODUCTION --Nota di contenuto 1. The Experience of Demons -- 2. A Niche in the Incubator: Ecclesiastical Politics and the Empire -- 3. Healing -- 4. Interpretation -- 5. Conversation and Ridicule -- Epilogue -- NOTES -- INDEX Sommario/riassunto In the late eighteenth century, Catholic priest Johann Joseph Gassner (1727-1779) discovered that he had extraordinary powers of exorcism. Deciding that demons were responsible for most human ailments, he healed thousands, rich and poor, Protestant and Catholic. In this book H. C. Erik Midelfort delves deeply into records of the time to explore Gassner's remarkable exorcising campaign, chronicle the official efforts to curb him, and reconstruct the sufferings of the afflicted. Gassner's activities triggered a Catholic religious revival as well as a noisy skeptical reaction. In response to those who doubted that he was really

casting out demons, Gassner marshaled hundreds of eyewitness reports that seemed to prove his exorcisms really worked. Midelfort describes the enormous public controversy that resulted, and he demonstrates that the Gassner episode yields important insights into

the German Enlightenment and Counter-Enlightenment, the limitations of eighteenth-century debate, and the ongoing role of magic and belief in an age of scientific enlightenment.