1.	Record Nr.	UNINA9910451775203321
	Autore	Thomas, Aquinas, Saint, <1225?-1274.>
	Titolo	On evil [[electronic resource] /] / Thomas Aquinas ; translated by Richard Regan ; edited with an introduction and notes by Brian Davies
	Pubbl/distr/stampa	Oxford ; ; New York, : Oxford University Press, 2003
	ISBN	0-19-972580-2
		1-282-36729-3
		9786612367298
		0-19-535792-2
		1-4294-6181-0
	Descrizione fisica	1 online resource (559 p.)
	Altri autori (Persone)	ReganRichard J
		DaviesBrian <1951->
	Disciplina	111/.84
	Soggetti	Good and evil
		Sin - Christianity
		Electronic books.
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.
	Nota di bibliografia	Includes bibliographical references (p. 531-535) and index.
	Nota di contenuto	Contents; Translator's Note; Abbreviations; Introduction; Question I, On Evil; Question II: On Sins; Question III: On the Causes of Sin; Question IV: On Original Sin; Question V: On the Punishment of Original Sin; Question VI: On Human Choice; Question VII: On Venial Sin; Question VIII: On the Capital Sins; Question IX: On Vain Glory; Question X: On Envy; Question XI: On Spiritual Apathy; Question XII: On Anger; Question XIII: On Avarice; Question XIV: On Gluttony; Question XV: On Sexual Lust; Question XVI: On Devils; Glossary of Terms; Glossary of Authors and Works Cited
		Comparable Passages in Other Works of AquinasNon-Biblical Texts Cited; Select Bibliography; Index;
	Sommario/riassunto	The De Malo represents some of Aquinas' most mature thinking on goodness, badness, and human agency. In it he examines the full range of questions associated with evil: its origin, its nature, its relation to good, and its compatibility with the existence of an omnipotent, benevolent God. This edition offers Richard Regan's new, clear readable

English translation, based on the Leonine Commission's authoritative edition of the Latin text. Brian Davies has provided an extensive introduction and notes. (Please note: this edition does not include the Latin text).