Record Nr. UNINA9910451775003321 Autore Camino Mercedes Maroto Titolo Producing the Pacific: Maps and Narratives of Spanish Exploration (1567-1606) / / Mercedes Maroto Camino Leiden; ; Boston: ,: BRILL, , 2005 Pubbl/distr/stampa 94-012-0292-3 **ISBN** 1-4175-9202-8 Descrizione fisica 1 online resource (145 p.) Collana Portada Hispánica;; 18 Disciplina 910.01 Geographical perception Soggetti Travelers' writings, Spanish Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Acknowledgements -- List of Illustrations and Credit Lines -- 1. Introduction: Imag(in)ing the Southern Continent, 1567-1606 -- 2.

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Producing the Pacific offers the reader an interdisciplinary reading of the maps, narratives and rituals related to the three Spanish voyages to the South Pacific that took place between 1567 and 1606. These journeys were led by Álvaro de Mendaña, Pedro Fernández de Quirós and Isabel Barreto, the first woman ever to become admiral of and command a fleet. Mercedes Maroto Camino presents a cultural analysis of these journeys and takes issue with some established notions about the value of the past and the way it is always rewritten from the perspective of the present. She highlights the social, political and cultural environment in which maps and narratives circulate, suggesting that their significance is always subject to negotiation and transformation. The tapestry created by the interpretation of maps, narratives and rituals affords a view not only of the minds of the first men and women who traversed the Pacific but also of how they saw the

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ocean, its islands and their peoples. Producing the Pacific should, therefore, be of relevance to those interested in history, voyages, colonialism, cartography, anthropology and cultural studies. The study of these cultural products contributes to an interpretive history of colonialism at the same time that it challenges the beliefs and assumptions that underscore our understanding of that history.