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Autore Douglas Mary <1921-2007.>

Titolo Thinking in circles [[electronic resource]]: an essay on ring

composition / / Mary Douglas

Pubbl/distr/stampa New Haven, : Yale University Press, c2007

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Descrizione fisica 1 online resource (192 p.)

Collana Terry lecture series

Disciplina 808

Soggetti Narration (Rhetoric)

Electronic books.

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Note generali Bibliographic Level Mode of Issuance: Monograph

Nota di bibliografia Includes bibliographical references and index.

Nota di contenuto Ancient rings worldwide -- Modes and genres -- How to construct and

recognize a ring -- Alternating bands : numbers -- The central place : numbers -- Modern, not-quite rings -- Tristram Shandy : testing for ring shape -- Two central places, two rings : the Iliad -- Alternating nights and days : the Iliad -- The ending : how to complete a ring --

The latch: Jakobson's conundrum.

Sommario/riassunto Many famous antique texts are misunderstood and many others have

been completely dismissed, all because the literary style in which they were written is unfamiliar today. So argues Mary Douglas in this controversial study of ring composition, a technique which places the meaning of a text in the middle, framed by a beginning and ending in parallel. To read a ring composition in the modern linear fashion is to misinterpret it, Douglas contends, and today's scholars must reevaluate important antique texts from around the world. Found in the Bible and in writings from as far afield as Egypt, China, Indonesia, Greece, and Russia, ring composition is too widespread to have come from a single source. Does it perhaps derive from the way the brain works? What is its function in social contexts? The author examines ring composition, its principles and functions, in a cross-cultural way. She focuses on

ring composition in Homer's Iliad, the Bible's book of Numbers, and, for

a challenging modern example, Laurence Sterne's Tristram Shandy, developing a persuasive argument for reconstruing famous books and rereading neglected ones.

2. Record Nr. UNINA9910728397503321

Autore Romand David

Titolo Emotions, Metacognition, and the Intuition of Language Normativity:

Theoretical, Epistemological, and Historical Perspectives on Linguistic

Feeling / / edited by David Romand, Michel Le Du

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Macmillan, , 2023

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Descrizione fisica 1 online resource (370 pages)

Altri autori (Persone) Le DuMichel

Disciplina 401.9

Soggetti Linguistics

Philology

Language acquisition

Language and languages—Philosophy

**Emotions** 

Knowledge, Sociology of

Theoretical Linguistics / Grammar

Languages

Language Acquisition and Development

Philosophy of Language

**Emotion** 

Sociology of Knowledge and Discourse

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Nota di contenuto 1. Introduction -- Part I Cross-disciplinary Approaches to Linguistic

Feeling from Herder to Wittgenstein -- 2. "What the Germans Call Sprachgefühl." Sprachgefühl in Early German Linguistics. Selected Examples of Ways of Understanding -- 3. Assent, Sentiment and

Sommario/riassunto

Linguistic Feeling in Jac. van Ginneken's Psycholinguistics -- 4. On the Normative Side of Saussure's "Linguistic Feeling" -- 5. Sapir's Form-Feeling and its Historical Context -- 6. Edward Sapir: Form-Feeling in Language, Culture, and Poetry -- 7. Meaning-Blindness, and Linguistic Feeling: Wittgenstein on How We "Experience" Meaning -- Part II Current Scientific and Philosophical Perspectives on Linguistic Feeling -- 8. Intuitions in Linguistics: A Blessing or a Curse? -- 9. The Good, the Bad, and the Yucky: Valenced Linguistic Intuitions and Linguistic Methodology -- 10. Linguistic Feeling in Real Life and in Linguistics -- 11. Linguistic Feeling and Grammaticalization: From Concepts to Case Studies -- 12. Linguistic Feeling: A Relational Approach Incorporating Epistemology, Theories of Language, and Human-Machine Interaction.

This book proposes a comprehensive discussion of the issue of linguistic feeling, the subject's metalinguistic capacity to intuitively apprehend the normative – lexical, syntactic, morphological, phonological... – dimensions of a definite language he or she is acquainted with. The volume's twelve contributions aim to revisit a concept that, through a fluctuating terminology ("Sprachgefühl," "sentiment de la langue," "linguistic intuitions," etc.), had developed, since the late 18th century, within a variety of cultural contexts and research traditions, and whose theoretical, epistemological, and historical ins and outs had not been systematically explored so far. Beginning with a long opening chapter, the book consists of two parts. one tracing the multifaceted approaches to linguistic feeling from Herder to Wittgenstein, and one offering a representative overview of the debates about the issue at stake in current linguistics and philosophy, while addressing the question of the place of metacognition, normativity, and affectivity in language processes.