

1. Record Nr.	UNINA9910451623303321
Autore	Kaye Anthony E
Titolo	Joining places [[electronic resource] ] : slave neighborhoods in the old South // Anthony E. Kaye
Pubbl/distr/stampa	Chapel Hill, : University of North Carolina Press, c2007
ISBN	1-4696-0614-3 0-8078-7760-3
Descrizione fisica	1 online resource (376 p.)
Collana	The John Hope Franklin series in African American history and culture
Disciplina	307.3/36208996073076226
Soggetti	Enslaved persons - Mississippi - Natchez (District) - Social life and customs Enslaved persons - Mississippi - Natchez (District) - Social conditions Community life - Mississippi - Natchez (District) - History Neighborhoods - Mississippi - Natchez (District) - History African American neighborhoods - Mississippi - Natchez (District) - History Enslaved persons - Southern States - Social life and customs Enslaved persons - Southern States - Social conditions Community life - Southern States Electronic books. Natchez (Miss. : District) Social life and customs Natchez (Miss. : District) Social conditions
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [311]-342) and index.
Nota di contenuto	Contents; Acknowledgments; Introduction; 1 Neighborhoods; 2 Intimate Relations; 3 Divisions of Labor; 4 Terrains of Struggle; 5 Beyond Neighborhood; 6 War and Emancipation; Epilogue; Appendix: Population, Land, and Labor; Notes; Bibliography; Index;
Sommario/riassunto	In this new interpretation of antebellum slavery, Kaye offers a vivid portrait of slaves transforming adjoining plantations into slave neighborhoods. He describes men and women opening paths from their owners' plantations to adjacent farms to go courting and take spouses, to work, to run away, and to otherwise contend with owners

and their agents. Demonstrating that neighborhoods prevailed across the South, Kaye reformulates ideas about slave marriage, resistance, independent production, paternalism, autonomy, and the slave community that have defined decades of scholarship. This is the first

---