Record Nr. UNINA9910451605303321 Autore Tusi Nasir al-Din Muhammad ibn Muhammad <1201-1274> Titolo The Nasirean ethics / / Nasilr ad-Diln Tulsil; translated from the Persian by G.M. Wickens London:,: Routledge,, 2011 Pubbl/distr/stampa **ISBN** 1-283-57814-X 9786613890597 1-136-83476-1 0-203-83221-3 Descrizione fisica 1 online resource (353 p.) Collana UNESCO collection of representative works. Persian series Altri autori (Persone) WickensG. M Disciplina 297 297.5 Soggetti Islamic ethics Religious ethics Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali First published in 1964. Nota di bibliografia Bibliographical references. Nota di contenuto Cover; The Nasirean Ethics; Copyright; Contents; Translator,s: Introduction; A. Work's Significance and Special Quality; B. Tiisi's Life and Writings; c. The Present Rendering; D. The Work's Style; E. Purpose of Present Version; F. Acknowledgements; G. Bibliography; Notes to the Introduction; Author's Preambles; Exordium; Circumstances of Composition; Prolegomena; Scheme of Work; First Discourse: On Ehics; 1. Elementary Principles; 2. The Human or Rational Soul; 3. The Faculties of the Human Soul; 4. Man, the Noblest Being; 5. The Soul's Perfection and Deficiency 6. Wherein lies the Soul's Perfection7. On Good, Felicity and Perfection; Second Division: On Ends; 1. Limit, Nature and Alterability of Disposition; 2. Noblest of Disciplines is Correction of Dis-positions; 3. Classes of Virtues and Excellences of Dis-positions; 4. Species within Classes of Virtues; 5. Types of Vices; 6. Virtues and Pseudo-Virtues; 7. Justice, Noblest of all Virtues: 8. Acquisition of Virtues and Degrees of Felicity; 9. Preserving the Soul's Health; 10. Treating the Soul's

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Sommario/riassunto

The Nasirean Ethics is the best known ethical digest to be composed in medieval Persia, if not in all mediaeval Islam. It appeared initially in 633/1235 when T?s? was already a celebrated scholar, scientist, politico-religious propagandist. The work has a special significance as being composed by an outstanding figure at a crucial time in the history he was himself helping to shape: some twenty years later T?s? was to cross the greatest psychological watershed in Islamic civilization, playing a leading part in the capture of Baghdad and the extinction of the generally acknowledged Caliphate