

1. Record Nr.	UNINA9910451533503321
Autore	Wang Youru
Titolo	Linguistic strategies in Daoist Zhuangzi and Chan Buddhism : the other way of speaking // Youru Wang
Pubbl/distr/stampa	London ; ; New York : , : RoutledgeCurzon, , 2003
ISBN	0-415-86834-3 1-280-02265-5 1-134-42977-0 0-203-45114-7
Descrizione fisica	1 online resource (264 p.)
Disciplina	299.51482
Soggetti	Language and languages - Religious aspects - Taoism Language and languages - Religious aspects - Zen Buddhism Taoism - Doctrines Zen Buddhism - Doctrines Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	LINGUISTIC STRATEGIES IN DAOIST ZHUANGZI AND CHAN BUDDHISM The other way of speaking; Copyright; CONTENTS; Acknowledgments; Abbreviations; 1 Introduction; Part I Deconstruction in the Zhuangzi and in Chan Buddhism; 2 Understanding deconstruction through the Zhuangzi and Chan; 3 Zhuangzi's dao deconstructs . . . and Zhuangzi deconstructs his dao; 4 The deconstruction of Buddha nature in Chan Buddhism; Part II The liminology of language in the Zhuangzi and in Chan Buddhism; 5 What is a liminology of language?; 6 Zhuangzi's liminology of "speaking non-speaking" 7 The Chan contribution to the liminology of languagePart III Pragmatics of indirect communication in the Zhuangzi and in Chan Buddhism; 8 The displacement of indirect communication; 9 The pragmatics of "goblet words": indirect communication in the Zhuangzi; 10 The pragmatics of "never tell too plainly": indirect communication in Chan; Concluding remarks; Notes; Glossary; Bibliography; Index
Sommario/riassunto	As the first systematic attempt to probe the linguistic strategies of

Daoist Zhuangzi and Chan Buddhism, this book investigates three areas: deconstructive strategy, liminology of language, and indirect communication. It bases these investigations on the critical examination of original texts, placing them strictly within soteriological contexts. Whilst focusing on language use, the study also reveals some important truths about these two traditions and challenges many conventional understandings of them. Responding to recent critiques of Daoist and Chan Buddhist thought, it brings these two
