Record Nr. UNINA9910451490603321 Autore Lecercle Jean-Jacques **Titolo** A Marxist philosophy of language [[electronic resource] /] / by Jean-Jacques Lecercle; translated by Gregory Elliott Leiden: Boston: Brill, 2006 Pubbl/distr/stampa 1-281-39685-0 **ISBN** 9786611396855 90-474-0848-9 Descrizione fisica 1 online resource (245 p.) Collana Historical materialism book series, , 1570-1522;; v. 12 401 Disciplina Language and languages - Philosophy Soggetti Philosophy, Marxist Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Bibliographic Level Mode of Issuance: Monograph Note generali Includes bibliographical references (p. [225]-229) and index. Nota di bibliografia Nota di contenuto Preliminary Material -- 'Chirac est un ver' -- Critique of Linguistics --Critique of the Philosophy of Language -- The Marxist Tradition --Continuations -- Propositions (1) -- Propositions (II) -- Contrasting Short Glossaries of Philosophy of Language -- References -- Index --Historicalmaterialism Book Series. Sommario/riassunto The purpose of this book is to give a precise meaning to the formula: English is the language of imperialism. Understanding that statement involves a critique of the dominant views of language, both in the field of linguistics (the book has a chapter criticising Chomsky's research programme) and of the philosophy of language (the book has a chapter assessing Habermas's philosophy of communicative action). The book aims at constructing a Marxist philosophy of language, embodying a view of language as a social, historical, material and political phenomenon. Since there has never been a strong tradition of thinking about language in Marxism, the book provides an overview of the question of Marxism in language (from Stalin's pamphlet to Voloshinov's book, taking in an essay by Pasolini), and it seeks to

construct a number of concepts for a Marxist philosophy of language. The book belongs to the tradition of Marxist critique of dominant

ideologies. It should be particularly useful to those who, in the fields of language study, literature and communication studies, have decided that language is not merely an instrument of communication.