Record Nr. UNINA9910451476103321 Autore Colvin Margaret Elizabeth Titolo Baroque Fictions: Revisioning the Classical in Marguerite Yourcenar // Margaret Elizabeth Colvin Leiden; ; Boston: ,: BRILL, , 2005 Pubbl/distr/stampa **ISBN** 94-012-0222-2 1-4237-9169-X Descrizione fisica 1 online resource (178 p.) Collana Faux Titre:: 271 Disciplina 873.9 Baroque literature - History and criticism Soggetti Classicism in literature Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto I. A Frontispiece -- II. Introduction -- Marguerite Yourcenar and the Writing of Fiction: An Aesthetic Imperative -- III. Chapter 1 -- Anna, Soror.: Neobaroque Sacralizes the Abject -- IV. Chapter 2 -- Denier du rêve: Baroque Discourses, Fascist Practices -- V. Chapter 3 --Neobarogue Humanism: "Sounding the Abyss" in L'Œuvre au Noir --VI. Chapter 4 -- Neobarogue Confessions: Un homme obscur and the Oppressive Superficiality of Words -- VII. Conclusion -- An Author for the New Millennium -- VIII. Selected Works Cited and Consulted -- IX. Index of Proper Names. Sommario/riassunto This volume is the first in-depth study of the French novelist Marguerite Yourcenar's fiction to contend that the author's texts exhibit in unexpected ways numerous characteristics of the neobaroque. This subversive, postmodern aesthetic privileges extravagant artistic play, flux, and heterogeneity. In demonstrating the affinity of Yourcenar's texts with the neobaroque, the author of this study casts doubt on their presumed transparency and stability, qualities associated with the French neoclassical tradition of the past century, where the

Yourcenarian œuvre is most often placed. Yourcenar's election to the prestigious, tradition-bound French Academy in 1981 as its first female

"immortal" cemented her already well-established niche in the

twentieth-century French literary pantheon. A self-taught classicist, historian, and modern-day French moralist, Yourcenar has been praised for her polished, "classical" style and analyzed for her use of myth and universal themes. While those factors at first seem to justify amply the neoclassical label by which Yourcenar is most widely recognized, this study's close reading of four of her fictions reveals instead the texts' opacity and subversive resistance to closure, their rejection of stable interpretations, and their deconstruction of postmodern Grand Narratives. Theirs is a neobaroque "logic," which stresses the absence of theoretical assurances and the limitations of reason. The coincidence of the new millennium - which in so many ways reflects Yourcenar's disquieting vision - and her centenary in 2003 affords not so much an excuse to reject the author's neoclassical label, but rather the obligation to reassess it in light of contemporary discourses. This study will be of interest to students of twentiethcentury French fiction and comparative literature, especially that of the latter half of the twentieth century.