1. Record Nr. UNINA9910451470003321 Minding Evil: Explorations of Human Iniquity / / edited by Margaret **Titolo** Sönser Breen Pubbl/distr/stampa Leiden; ; Boston: ,: BRILL, , 2005 **ISBN** 94-012-0150-1 1-4237-8756-0 Descrizione fisica 1 online resource (296 p.) Collana At the Interface / Probing the Boundaries;; 23 111.8/4 Disciplina Good and evil Soggetti Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Versions of these essays "were presented at the Fifth International Note generali Conference on Evil and Wickedness, held in Prague in 2004"--Pref. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preface -- Part I: Groups, Activism, and the Tools of Ethnic Cleansing -- Frank FAULKNER and Graeme R. GOLDSWORTHY: No Place Like Home: The Role of Landmines in Ethnic Cleansing in the Twentieth Century -- Mark BURGESS, Neil FERGUSON, and Ian HOLLYWOOD: A Social Psychology of Defiance: From Discontent to Action -- Haijing

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Sommario/riassunto

Minding Evil: Explorations of Human Iniquity brings together fifteen essays, versions of which were presented at the Fifth International Conference on Evil and Wickedness, held in Prague in 2004. The volume examines evil and wickedness from a variety of disciplines, including criminology, cultural studies, gender studies, law, literature, peace studies, philosophy, psychology, and sociology. In so doing Minding Evil keeps in play the doubled meaning of its title: on the one hand, to tend to evil, that is, to oversee, cultivate, and deploy it; on the other hand, to be bothered by evil and so, in learning to identify or recognise it, to try to understand its workings and thus contain or control it and, perhaps, repair or undo it. While the essays taken together work to show the difficulty and at times the travesty of not being able to distinguish between the two meanings, it is this second meaning that remains key. What are the individual and collective responsibilities entailed in minding - being troubled by - evil? This is the central question of this volume.