

1. Record Nr.	UNINA990001644540403321
Titolo	Ephemeroidea / a cura di Marta Grandi
Pubbl/distr/stampa	Bologna, : Calderini, 1960
Descrizione fisica	IX, 474 p. ; 24 cm
Disciplina	595.734
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Lingua di pubblicazione	Italiano
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2. Record Nr.	UNINA9910451459803321
Autore	Sivertsev Alexei
Titolo	Households, Sects, and the Origins of Rabbinic Judaism / / Alexei Sivertsev
Pubbl/distr/stampa	Leiden; ; Boston : , : BRILL, , 2005
ISBN	1-280-86829-5 9786610868292 1-4294-5341-9 90-474-0776-8 1-4337-0492-7
Descrizione fisica	1 online resource (309 p.)
Collana	Supplements to the Journal for the Study of Judaism ; ; 102
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Soggetti	Households - Religious aspects - Judaism Jewish sects - History - To 1500 Judaism - History - Post-exilic period, 586 B.C.-210 A.D Judaism - Social aspects Rabbinical literature - History and criticism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preface; Introduction; 1. Sects and Households during the Formative Centuries of Second Temple Judaism; 2. Religious Functions of Households in Jubilees and Related Texts; 3. Households and Social Structure of the Dead Sea Sect; 4. Pharisaic Traditions in Josephus and the New Testament; 5. Pharisaic Traditions in Tannaitic Texts; 6. Rabbinic Households and Their Traditions in the Late First and Second Centuries; Excursus 1: Tannaitic Case Stories and the Role of Families in the Early Rabbinic Movement; Conclusions; Abbreviations; Bibliography; Index; Subject Index; Index of Sources
Sommario/riassunto	This book suggests a new approach to the social history of Jewish religious movements in the Second Temple and early Rabbinic periods. It argues that most of these movements and their traditions emerged within the context of complex interaction between traditional families

and disciple circles. The first part of the book examines the development of Jewish religious movements during the Second Temple period. It culminates with the discussion of the Dead Sea Sect, which is analyzed as the first unambiguous example of a movement shifting from a social structure based on families to a social structure based on disciple circles. The second part of the book discusses the history of pharisaic and early rabbinic movements from a similar perspective. Topics covered in the book will be of interest to scholars of Judaism and Early Christianity.

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