1. Record Nr. UNINA9910451389503321 Autore Hanan Patrick **Titolo** Chinese fiction of the nineteenth and early twentieth centuries [[electronic resource]]: essays / / by Patrick Hanan New York,: Columbia University Press, c2004 Pubbl/distr/stampa **ISBN** 0-231-50914-6 1-4237-2461-5 Descrizione fisica 1 online resource (554 p.) Collana Masters of Chinese studies; ; vol. 2 Disciplina 895.134809 Chinese fiction - Qing dynasty, 1644-1912 - History and criticism Soggetti Chinese fiction - 20th century - History and criticism Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [251]-267) and index. Nota di contenuto Front matter -- Contents -- Introduction -- Chapter 1. The Narrator's Voice Before the "Fiction Revolution" -- Chapter 2. Illusion of Romance and the Courtesan Novel -- Chapter 3. The Missionary Novels of Nineteenth-Century China -- Chapter 4. The First Novel Translated Into Chinese -- Chapter 5. The Translated Fiction in the Early Shen Bao --Chapter 6. The New Novel Before the New Novel- John Fryer's Fiction Contest -- Chapter 7. The Second Stage of Vernacular Translation --Chapter 8. Wu Jianren and the Narrator -- Chapter 9. Specific Literary Relations of Sea of Regret -- Chapter 10. The Autobiographical Romance of Chen Diexian -- Chapter 11. The Technique of Lu Xun's Fiction -- Works Cited -- Glossary -- Index Sommario/riassunto It has often been said that the nineteenth century was a relatively stagnant period for Chinese fiction, but preeminent scholar Patrick Hanan shows that the opposite is true: the finest novels of the nineteenth century show a constant experimentation and evolution. In this collection of detailed and insightful essays, Hanan examines Chinese fiction before and during the period in which Chinese writers first came into contact with western fiction. Hanan explores the uses made of fiction by westerners in China; the adaptation and integration

of western methods in Chinese fiction; and the continued vitality of the

Chinese fictional tradition. Some western missionaries, for example, wrote religious novels in Chinese, almost always with the aid of native assistants who tended to change aspects of the work to "fit" Chinese taste. Later, such works as Washington Irving's "Rip Van Winkle," Jonathan Swift's "A Voyage to Lilliput," the novels of Jules Verne, and French detective stories were translated into Chinese. These interventions and their effects are explored here for virtually the first time.