1. Record Nr. UNINA9910451374803321 Autore Jeffery Peter <1953-> **Titolo** The secret Gospel of Mark unveiled [[electronic resource]]: imagined rituals of sex, death, and madness in a biblical forgery / / Peter Jeffery New Haven, : Yale University Press, c2007 Pubbl/distr/stampa **ISBN** 1-281-73459-4 9786611734596 0-300-13508-4 Descrizione fisica 1 online resource (1 online resource (xi, 340 p.)) 229/.8 Disciplina **RELIGION / General** Soggetti Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Bibliographic Level Mode of Issuance: Monograph Note generali Nota di bibliografia Includes bibliographical references (p. 257-326) and indexes. Nota di contenuto "A discovery of extraordinary importance" -- Questions -- The secret gospel and the origins of Christian liturgy -- The secret gospel and the Alexandrian lectionaries -- A gospel in fragments -- Hypnotic hymns -- The happiness of the dead: Morton Smith on Christian morality --Hellenistic homosexualities -- Uranian Venus: a homoerotic subculture in English universities -- The wisdom of Salome -- The one who knows -- Appendix: Morton Smith's translation of the Mar Saba letter of Clement. In 1958, Bible scholar Morton Smith announced the discovery of a Sommario/riassunto sensational manuscript-a second-century letter written by St. Clement of Alexandria, who "es an unknown, longer version of the Gospel of Mark. When Smith published the letter in 1973, he set off a firestorm of controversy that has raged ever since. Is the text authentic, or a hoax? Is Smith's interpretation correct? Did Jesus really practice magic, or homosexuality? And if the letter is a forgery . . . why? Through close

examination of the "discovered" manuscript's text, Peter Jeffery unravels the answers to the mystery and tells the tragic tale of an estranged Episcopalian priest who forged an ancient gospel and fooled

convincingly that Smith's Secret Gospel is steeped in anachronisms and

many of the best biblical scholars of his time. Jeffery shows

that its construction was influenced by Oscar Wilde's Salomé, twentieth-century misunderstandings of early Christian liturgy, and Smith's personal struggles with Christian sexual morality.