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Nota di contenuto	Foreword; Preface; Contents; INTRODUCTION: A Comparative Framework; ONE: Disciple of the Ch'eng Brothers; TWO: "'The Analects Can Be Hard to Read'"; THREE: Knowing Jen; FOUR: Authentic Transmission and Humane Learning; CONCLUSION: Humane Learning as Religious Quest; APPENDICES: Hsieh's Commentary Introductory Note; Notes; Glossary; Selected Bibliography; Index
Sommario/riassunto	Hsieh Liang-tso (c.1050-c.1120, known as master Shang-ts'ai) was one of the leading direct disciples of Ch'eng Hao and Ch'eng I, the two brothers who were the early leaders of the Confucian revival known as Neo-Confucianism in Northern Sung China. Hsieh was thus among the first to recognize and follow the insights of the Ch'eng brothers as definitive of the authentic Confucian tradition, a recognition that became the conviction of the majority of later Confucian scholars and practitioners. The present book is a focused analysis of the core value of Confucian thought, namely jen (humanity or co