1. Record Nr. UNINA9910451349303321 Autore Gubar Susan <1944-> Titolo Racechanges [[electronic resource]]: white skin, black face in American culture / / Susan Gubar New York; ; Oxford, : Oxford University Press, 2000 Pubbl/distr/stampa **ISBN** 1-280-83416-1 9786610834167 0-19-802701-X 0-19-535077-4 Descrizione fisica 1 online resource (356 p.) Collana Race and American culture 305.8 Disciplina 305.8/00973 305.800973 Soggetti African Americans in popular culture Blackface entertainers - United States - History - 20th century Arts, American - 20th century Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. 293-311) and index. Nota di bibliografia CONTENTS: LIST OF ILLUSTRATIONS: PREFACE: 1. ADVENTURES IN THE Nota di contenuto SKIN TRADE; 2. SPIRIT-MURDER AT THE MOVIES: Blackface Lynchings; 3. MAKING WHITE, BECOMING BLACK: Myths of Racial Origin in the Harlem Renaissance: 4. DE MODERN DO MR. BONES (and All That Ventriloquist Jazz); 5. PSYCHOPATHOLOGIES OF BLACK ENVY: Queer Colors; 6. WHAT WILL THE MIXED CHILD DELIVER? Conceiving Color Without Race; 7. THE EDIBLE COMPLEX: A Postscript; NOTES; WORKS CITED: INDEX Sommario/riassunto When the actor Ted Danson appeared in blackface at a 1993 Friars Club roast, he ignited a firestorm of protest that landed him on the front pages of the newspapers, rebuked by everyone from talk show host Montel Williams to New York City's then mayor, David Dinkins. Danson's use of blackface was shocking, but was the furious pitch of

the response a triumphant indication of how far society has progressed

since the days when blackface performers were the toast of vaudeville, or was it also an uncomfortable reminder of how deep the chasm still is separating black and white America?. In Racechange