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Nota di contenuto	Contents; I. Introduction; II. The Cartesian Scholar's Dilemma; III. The Source of the Obscurity; IV. Logical Form, Universality, Linguisticism, and Locke; V. How the Concept Containment Notion of Analyticity was Lost; VI. Regaining the Concept Containment Notion of Analyticity; VII. The Analytic Entailment of Existential Sentences; VIII. The Cogito as an Analytic Entailment; IX. Cartesian Scholarship Revisited; X. The Nature of Analysis; XI. The Cogito and Indubitability; XII. On the Existence of a Thinker; XIII. A Brief Revisionist History of Analyticity; Notes; Index; A; B; C; D; E; F; G H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; W
Sommario/riassunto	Descartes's Cogito ergo sum is one of the best-known of all philosophical formulations, but many philosophers have found it problematic. Katz proposes that the ""Cogito"" should be understood as an example of ""analytical entailment"".