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| 1. Record Nr.           | UNINA9910451317003321   |
| Titolo                  | European financial markets [[electronic resource] /] / guest editor Gregory Koutmos   |
| Pubbl/distr/stampa      | Bradford, England, : Emerald Group Publishing, c2007  |
| ISBN                    | 1-280-84718-2<br>9786610847181<br>1-84663-309-5   |
| Descrizione fisica      | 1 online resource (1 v.)  |
| Collana                 | Managerial Finance ; ; 33, no. 3  |
| Altri autori (Persone)  | KoutmosGregory  |
| Soggetti                | Financial institutions - Europe<br>Electronic books.<br>Europe Economic policy  |
| Lingua di pubblicazione | Inglese   |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Note generali           | Bibliographic Level Mode of Issuance: Monograph   |
| Sommario/riassunto      | The European financial markets have undergone through truly revolutionary changes in the last few years. Instrumental to these changes have been the introduction of the common currency, the Euro, and the liberalization of goods and labor markets. These changes have produced new opportunities and new challenges for market researchers, investors and regulators. The papers in this e-book provide some new information and new empirical findings on various important aspects of European financial markets. |

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| 2. Record Nr.           | UNINA9910459424003321   |
| Autore                  | Novick Tzvi   |
| Titolo                  | What is good, and what God demands [[electronic resource] ] : normative structures in tannaitic literature / / by Tzvi Novick   |
| Pubbl/distr/stampa      | Leiden ; ; Boston, : Brill, 2010  |
| ISBN                    | 1-282-94887-3<br>9786612948879<br>90-04-18829-0   |
| Descrizione fisica      | 1 online resource (260 p.)  |
| Collana                 | Supplements to the Journal for the study of Judaism ; ; v. 144  |
| Disciplina              | 296.1/8   |
| Soggetti                | Rabbinical literature - History and criticism<br>Jewish law - Interpretation and construction<br>Tannaim<br>Electronic books.   |
| Lingua di pubblicazione | Inglese   |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Note generali           | Description based upon print version of record.   |
| Nota di bibliografia    | Includes bibliographical references (p. [217]-228) and an indexes.  |
| Nota di contenuto       | Preliminary Material / T. Novick -- Introduction / T. Novick -- Chapter One. Categorical Oppositions / T. Novick -- Chapter Two. Teleological Mitzvah / T. Novick -- Chapter Three. Scripture And World: Between The Schools Of R. Akiva And R. Ishmael / T. Novick -- Chapter Four. The Normative Realm As Mitzvah / T. Novick -- Chapter Five. "One Need Not Scruple": Law As Intrusion / T. Novick -- Chapter Six. Cautious Actors / T. Novick -- Chapter Seven. Eager Observance / T. Novick -- Chapter Eight. Exemplarity / T. Novick -- Conclusion / T. Novick -- Bibliography / T. Novick -- Index Of Names / T. Novick -- Index Of Sources / T. Novick. |
| Sommario/riassunto      | The normative rhetoric of tannaitic literature (the earliest extant corpus of rabbinic Judaism) is predominantly deontological. Prior scholarship on rabbinic supererogation, and on points of contact with Greco-Roman virtue discourse, has identified non-deontological aspects of tannaitic normativity. However, these two frameworks overlook precisely the productive intersection of deontological with non-deontological, the first because supererogation defines itself against obligation, and the second because the Greco-Roman compare   |

discourages serious treatment of law-like elements. This book addresses ways in which alternative normative forms entwine with the core deontological rhetoric of tannaitic literature. This perspective exposes, inter alia, echoes of the post-biblical wisdom tradition in tannaitic law, the rich polyvalence of the category mitzvah, and telling differences between the schools of Akiva and Ishmael.

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