

1. Record Nr.	UNINA9910451294103321
Autore	Kaldellis Anthony
Titolo	Hellenism in Byzantium : the transformations of Greek identity and the reception of the classical tradition // Anthony Kaldellis [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2007
ISBN	1-107-18278-6 1-281-24315-9 9786611243159 0-511-37772-X 0-511-37681-2 0-511-37587-5 0-511-37437-2 0-511-49635-4 0-511-37861-0
Descrizione fisica	1 online resource (xi, 468 pages) : digital, PDF file(s)
Collana	Greek culture in the Roman world
Disciplina	938.09
Soggetti	Hellenism Byzantine Empire Civilization Greece Civilization Greece History 146 B.C.-323 A.D Byzantine Empire History To 527
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. 398-452) and index.
Nota di contenuto	Greeks, Romans, and Christians in late antiquity -- "We too are Greeks!": the legacies of Hellenism -- "The world a city": Romans of the east -- "Nibbling on Greek learning": the Christian predicament -- Hellenism in limbo: the middle years (400-1040) -- Hellenic revivals in Byzantium -- Michael Psellos and the instauration of philosophy -- The third sophistic: the performance of Hellenism under the Kimnenoi -- Imperial failure and the emergence of national Hellenism.
Sommario/riassunto	This text was the first systematic study of what it meant to be 'Greek' in late antiquity and Byzantium, an identity that could alternatively

become national, religious, philosophical, or cultural. Through close readings of the sources, Professor Kaldellis surveys the space that Hellenism occupied in each period; the broader debates in which it was caught up; and the historical causes of its successive transformations. The first section (100-400) shows how Romanisation and Christianisation led to the abandonment of Hellenism as a national label and its restriction to a negative religious sense and a positive, albeit rarefied, cultural one. The second (1000-1300) shows how Hellenism was revived in Byzantium and contributed to the evolution of its culture. The discussion looks closely at the reception of the classical tradition, which was the reason why Hellenism was always desirable and dangerous in Christian society, and presents a new model for understanding Byzantine civilisation.

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<b>2. Record Nr.</b>	UNINA9910695401503321
<b>Titolo</b>	Acquired immunodeficiency syndrome (AIDS) weekly surveillance report [[electronic resource] /] / AIDS Activity, Center for Infectious Diseases, Centers for Disease Control
<b>Pubbl/distr/stampa</b>	[Atlanta, Ga.], : Centers for Disease Control
<b>Descrizione fisica</b>	volumes : digital, PDF files
<b>Soggetti</b>	AIDS (Disease) - United States AIDS (Disease) - United States - Epidemiology AIDS (Disease) - Reporting - United States HIV (Viruses) - United States HIV infections - United States Pneumocystis carinii pneumonia - United States Kaposi's sarcoma - United States Statistics.
<b>Lingua di pubblicazione</b>	Inglese
<b>Formato</b>	Materiale a stampa
<b>Livello bibliografico</b>	Periodico
<b>Note generali</b>	Description based on: Dec. 22, 1983; title from caption (viewed Jan. 4, 2007). Latest issue consulted: Dec. 28, 1987 (viewed Jan. 4, 2007).

