1. Record Nr. UNINA9910451276303321 Autore Gilhus Ingvild Saelid Titolo Laughing gods, weeping virgins: laughter in the history of religion / / Ingvild Saelid Gilhus London;; New York:,: Routledge,, 1997 Pubbl/distr/stampa **ISBN** 1-134-71768-7 1-280-10918-1 0-585-45343-8 0-203-41160-9 Descrizione fisica 1 online resource (198 p.) Disciplina 291.2 Soggetti Laughter - Religious aspects **Emotions - Religious aspects** Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. 153-166) and index. Nota di bibliografia Cover; Laughing Gods, Weeping Virgins; Copyright; Contents; Nota di contenuto Acknowledgements: Introduction: Laughter, the Body and Two Fields of Meaning; Theories of Laughter; History of Religions; Three Cultural Contexts of Religious Laughter: 1 the Ancient Near East; Laughter and Trickery; Creation, Change and Control; Gods and Human Beings; Jahweh and the Battle Against Erotic Laughter; Divine Laughter: Its Channels and Consequences: 2 Greece; Cunning Gods/immortal Gods; Laughing Women; Between Comedy and Tragedy; Chaotic Laughter; 3 Rome; 'all This Business of Laughter-raising Is Trivial Critical Laughter On Tour with the Gods; Animals and Mysteries; The Divine Man and the Mocking of Christianity; Farewell to Laughter; 4 Early Christianity; Church Fathers and Desert Fathers; Weeping Virgins; Did Anyone Laugh?; The Ludicrous Jahweh and the Laughing Christ; Gnostic Mythology; Spiritual Laughter; 5 Medieval Christianity; The Feast of Fools; Deforming the Lord's Supper and Elevating the Ass;

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Sommario/riassunto

Laughing Gods, Weeping Virgins analyses how laughter has been used as a symbol in myths, rituals and festivals of Western religions, and has thus been inscribed in religious discourse. The Mesopotamian Anu, the Israelite Jahweh, the Greek Dionysos, the Gnostic Christ and the late modern Jesus were all laughing gods. Through their laughter, gods prove both their superiority and their proximity to humans. In this comprehensive study, Professor Gilhus examines the relationship between corporeal human laughter and spiritual divine laughter from c`ussical antiquity, to the Christian West