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Acknowledgements; Acknowledgements; Part I Theoretical Foundations; Archaeology camp; 1 Decolonizing archaeological theory and practice; 2 Power to the (indigenous) past and present! Or: The theory and method behind archaeological theory and method; 3 Indigenous worldviews and ways of knowing as theoretical and methodological foundations for archaeological research; 4 Developing an Aboriginal archaeology: receiving gifts from White Buffalo Calf Woman
 5 Earthshapers and placemakers: Algonkian Indian stories and the landscape
 6 The persistence of memory; the politics of desire: archaeological impacts on Aboriginal peoples and their response; Part II Reclaiming the Past; Keepers of the Indigenous past; 7 'You write it down and bring it back... that's what we want'-revisiting the 1948 removal of human remains from Kunbarlanja; The Saga of the Ancient One (or a history of Kennewick as told in verse Limmerick)
 8 Letters from the field: reflections on the nineteenth-century archaeology of Harlan I. Smith in the southern Interior of British Columbia, Canada
 The Ancient One; 9 Reclaiming the Ancient One: addressing the conflicts between American Indians and archaeologists over protection of cultural places; Bringing back the Spirit; bringing back the truth; Keeper of the bones; 10 The politics of American archaeology: cultural resources, cultural affiliation and Kennewick; Part III Indigenous Voice and Identity; 11 Silencing and sharing southern African Indigenous and embedded knowledge
 12 Aboriginal ecotourism and archaeology in coastal NSW, Australia: Yarrowarra Place Stories Project
 13 Kungun Ngarrindjeri Yunnan: archaeology, colonialism and re-claiming the future; 14 Coming back to country: a conversation at Firewood Creek; 15 Not just Black and White: African Americans reclaiming the Indigenous past; Part IV The ethics of archaeological practice; 16 First, be humble: working with Indigenous; 17 We just have to show you: research ethics blekbalawei; 18 Living and learning on Aboriginal lands: decolonizing archaeology in practice; After Rain
 19 Looking forward-looking back: shaping a shared future
 Black Glass; 20 Towards an Indigenous research charter; 21 The next step: an archaeology for social justice; Index

Sommario/riassunto

With case studies from North America to Australia and South Africa and covering topics from archaeological ethics to the repatriation of human remains, this book charts the development of a new form of archaeology that is informed by indigenous values and agendas. This involves fundamental changes in archaeological theory and practice as well as substantive changes in the power relations between archaeologists and indigenous peoples. Questions concerning the development of ethical archaeological practices are at the heart of this process.