Record Nr. UNINA9910451224603321 Autore Gregory, of Nyssa, Saint, <ca. 335-ca. 394.> Titolo Gregory of Nyssa [[electronic resource]]: the letters //introduction, translation and commentary by Anna M. Silvas Leiden: Boston: Brill, 2007 Pubbl/distr/stampa **ISBN** 1-281-39993-0 9786611399931 90-474-1053-X Descrizione fisica 1 online resource (305 p.) Collana Supplements to Vigiliae Christianae, , 0920-623X;; v. 83 Altri autori (Persone) SilvasAnna Disciplina 270.2092 Soggetti Christian saints - Turkey Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. [271]-276) and indexes. Preliminary Material / A.M. Silvas -- Biography / A.M. Silvas -- The Nota di contenuto Letters: A General Introduction / A.M. Silvas -- Prelude 1: The Letters Of Basil / A.M. Silvas -- Prelude 2: St Gregory Nazianzen / A.M. Silvas -- The Pasquali Collection / A.M. Silvas -- Supplementary Collection / A.M. Silvas -- Bibliography / A.M. Silvas -- General Index / A.M. Silvas. This book gathers 37 letters of St Gregory of Nyssa (c. 335-394), Sommario/riassunto translated into English, some for the first time, and equipped with upto-date scholarly notes. It begins with a biography focusing on Gregory's family background and young adulthood. A study of Gregory the letter writer follows, with a dateline of the letters. Three subcollections of letters follow: 1. 'Prelude' comprising testimonia from Basil and Gregory Nazianzen, 2. 'The Pasquali Collection', the 30 letters established by G. Pasquali, 3. 'Supplementary', one letter always known as Gregory's, five letters reassigned to Gregory by scholars, and a new one proposed by the author for reassignment. A specially commissioned icon, an original map, and two architectural sketches are included. This book will both stimulate veteran scholars in the Cappadocian Fathers and early Christianity, and serve English speaking lovers of the Fathers who do not have ready access to the sources in

other languages.