Record Nr. UNINA9910451110603321 Jonathan Edwards and the American experience / / edited by Nathan O. **Titolo** Hatch, Harry S. Stout Pubbl/distr/stampa New York; ; Oxford, [England]:,: Oxford University Press,, 1988 ©1988 **ISBN** 1-280-76211-X 9786610762118 0-19-802179-8 0-19-536300-0 Descrizione fisica 1 online resource (307 p.) Disciplina 285.8/092/4 Soggetti Theology, Doctrinal - United States - History - 18th century Electronic books. United States Church history To 1775 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Contents: 1. Introduction: EDWARDS AND THE AMERICAN IMAGINATION; 2. Jonathan Edwards and America; 3. Edwards, Franklin, and Cotton Mather: A Meditation on Character and Reputation; 4. The Recovery of Jonathan Edwards; EDWARDS IN CULTURAL CONTEXT; 5. The Rationalist Foundations of Jonathan Edwards's Metaphysics; 6. Jonathan Edwards's Pursuit of Reality; 7. The Spirit and the Word: Jonathan Edwards and Scriptural Exegesis: 8. History, Redemption, and the Millennium; 9. The Puritans and Edwards; 10. ""A Flood of Errors"": Chauncy and Edwards in the Great Awakening; THE LEGACY OF **EDWARDS** 11. Piety and Moralism: Edwards and the New Divinity12. Calvinism and Consciousness from Edwards to Beecher; 13. Jonathan Edwards as a Figure in Literary History; 14. Jonathan Edwards and American Philosophy: 15. Jonathan Edwards and Nineteenth Century Theology: Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; W; Y Universally recognized as a seminal figure in American intellectual Sommario/riassunto history, Jonathan Edwards has been the focus of considerable scholarly

attention in a variety of academic disciplines, including religion, history, literature, and philosophy. Because these disciplines discuss him in relation to different intellectual traditions, Edwards scholarship remains segmented. This volume represents the first attempt to provide a synthetic vision of Edwards and his contributions to American culture. Its fifteen previously unpublished essays present the best contemporary literary, historical, theologica