Record Nr. UNINA9910451053603321 Autore Karma-phun-tshogs Titolo Mipham's dialectics and the debates on emptiness [[electronic resource] 1: to be, not to be or neither / / Karma Phuntsho London;; New York,: RoutledgeCurzon, 2005 Pubbl/distr/stampa **ISBN** 1-280-24103-9 9786610241033 0-203-08591-4 Descrizione fisica 1 online resource (321 p.) Collana RoutledgeCurzon critical studies in Buddhism Oxford Centre for Buddhist Studies;; 2 Disciplina 294.3/420423 Soggetti Sunyata Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (p. 283-296) and indexes. Nota di bibliografia Nota di contenuto BOOK COVER: TITLE: COPYRIGHT: CONTENTS: ACKNOWLEDGEMENTS: ABBREVIATIONS; INTRODUCTION; 1 EMPTINESS; 2 THE BIG FUSS ABOUT EMPTINESS; 3 WHAT IS NEGATED BY ULTIMATE ANALYSIS?; 4 THE FULLY EMPTY: 5 IS EMPTINESS KNOWABLE AND EFFABLE?: SOME CONCLUDING REMARKS; APPENDIX I; APPENDIX II; APPENDIX III; APPENDIX IV; NOTES; BIBLIOGRAPHY; NAME AND PLACE INDEX; SUBJECT INDEX Sommario/riassunto This is an introduction to the Buddhist philosophy of Emptiness which explores a number of themes in connection with the concept of Emptiness, a highly technical but very central notion in Indo-Tibetan Buddhism. It examines the critique by the leading Nyingma school philosopher Mipham (1846-1912) formulated in his diverse writings. The book focuses on related issues such as what is negated by the doctrine of emptiness, the nature of ultimate reality, and the difference between 'extrinsic' and 'intrinsic' emptiness. Karma Phuntsho's book

aptly undertakes a thematic and selective discussion of t