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Autore	Layish Aharon
Titolo	Sharia and Custom in Libyan Tribal Society : An Annotated Translation of Decisions from the Sharia Courts of Adjabiya and Kufra // Aharon Layish
Pubbl/distr/stampa	Leiden; ; Boston : , : BRILL, , 2005
ISBN	1-280-86708-6 9786610867080 1-4294-2728-0 90-474-0626-5 1-4337-0438-2
Descrizione fisica	1 online resource (373 p.)
Collana	Studies in Islamic Law and Society ; ; 24
Disciplina	340.5/9/09612
Soggetti	Customary law - Libya Islamic law - Libya - Kufra Oases Islamic law Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preface; Acknowledgments; Introduction: Shari'a and Custom in Tribal Society; THE DOCUMENTS IN ENGLISH TRANSLATION AND ANNOTATION; 1. Personal Status and Succession; 2. Homicide, Bodily Injury and Defamation of Women's Reputation (55-60); 3. Slaves and Manumitted Slaves (docs. 61-62); 4. Property, Obligations and Contracts (docs. 63-68); 5. Evidence and Court Procedure (docs. 69-70); 6. Qadis' Legal Opinions (docs. 71-72); APPENDICES; Bibliography; Glossary of Arabic Legal Terms and Phrases; Name Index of Qadis', Na'ibs and Other Judicial Clerks; General Index ""Orality, Language, and Culture in Arabic Juridical Discourse"" by Alexander Borg
Sommario/riassunto	This volume presents annotated English translations of 72 court decisions handed down by the the Sharia Courts of Adjabiya and Kufra roughly during the period 1930-1970; the original texts (facsimiles and edited documents) appeared in A.Layish, Legal Documents on Libyan

Tribal Society in Process of Sedentarization (Wiesbaden, 1998). The documents address personal status, succession, homicide and bodily injury, property, obligation, and attest to the interaction between the sharia representing normative Islam, and tribal customary law, representing social reality in Cyrenaica during the aforementioned period. They also exemplify the qadi 's role of bringing a Bedouin society within the orbit of normative Islam. A.Borg's essay Orality, Languages, and Culture in Arabic Juridical Discourse addresses cultural aspects of orality on the language of these documents. The study is intended for Orientalists, Islamologists, legal and social historians, social scientists, and lawyers interested in Islamic and comparative law.

2. Record Nr.	UNINA9911018865903321
Autore	Quimby George I (George Irving), <1913-2003, >
Titolo	Indian Culture and European Trade Goods : The Archaeology of the Historic Period in the Western Great Lakes Region / / Mitchell Robert Breitwieser
Pubbl/distr/stampa	Madison, Wis. : , : University of Wisconsin Press, , 1991 ©1991
ISBN	0-299-04079-8
Descrizione fisica	1 online resource
Collana	Wisconsin project on American writers
Disciplina	974.4/302/092
Soggetti	Indian captivities Biographies. History Biographies collective biographies. Massachusetts
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references (pages 197-220) and index.
Sommario/riassunto	Mary White Rowlandwon, a New England Congregationalist minister's wife, was held captive by the Algonquin Indians during King Philip's War

in 1676. Several years after she was ransomed and living among the British again she wrote a narrative of the captivity chronicling her experience in grief, love, resentment, and ethnic trauma. Breitwieser argues that this narrative undercuts the Puritan values Rowlandson attempted to uphold. He reveals where and how Rowlandson breaks with Puritan conventions. He points out that in American Puritan religious practice, real experiences were seen as signs or emblems of moral abstractions. American Puritanism and the Defense of Mourning will be essential reading for all who study early American literature and culture.
