

1. Record Nr.	UNINA9910451025103321
Autore	Goldberg Sanford <1967->
Titolo	Anti-individualism : mind and language, knowledge and justification // Sanford C. Goldberg [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2007
ISBN	1-107-18438-X 1-281-24365-5 9786611243654 0-511-37823-8 0-511-48752-5 0-511-37734-7 0-511-37640-5 0-511-37488-7 0-511-37910-2
Descrizione fisica	1 online resource (xiii, 265 pages) : digital, PDF file(s)
Collana	Cambridge studies in philosophy
Disciplina	121.3
Soggetti	Individualism Knowledge, Theory of Philosophy of mind
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The nature of knowledge communication -- Public linguistic norms : the case from successful communication -- Public linguistic norms : the case from misunderstanding -- From public linguistic norms to anti-individualism regarding language and thought -- The epistemic dimension of knowledge communication : towards an anti-individualistic approach -- The objection from gullibility -- The objection from rationality -- Towards and 'active' epistemic anti-individualism.
Sommario/riassunto	Sanford Goldberg argues that a proper account of the communication of knowledge through speech has anti-individualistic implications for both epistemology and the philosophy of mind and language. In Part I he offers a novel argument for anti-individualism about mind and

language, the view that the contents of one's thoughts and the meanings of one's words depend for their individuation on one's social and natural environment. In Part II he discusses the epistemic dimension of knowledge communication, arguing that the epistemic characteristics of communication-based beliefs depend on features of the cognitive and linguistic acts of the subject's social peers. In acknowledging an ineliminable social dimension to mind, language, and the epistemic categories of knowledge, justification, and rationality, his book develops fundamental links between externalism in the philosophy of mind and language, on the one hand, and externalism in epistemology, on the other.

2. Record Nr.	UNINA9910725028403321
Autore	Lehwess-Litzmann Rene <1981->
Titolo	Capability as a yardstick for flexicurity : using the Senian paradigm to evaluate a European policy agenda // Rene Lehwess-Litzmann
Pubbl/distr/stampa	Gottingen : , : Universitatsverlag Gottingen, , 2014
Descrizione fisica	1 online resource (296 pages)
Disciplina	331.094
Soggetti	Labor policy - European Union countries Job security - European Union countries
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references.
Sommario/riassunto	Flexicurity is a European policy agenda seeking to increase both flexibility and security in the labour-market. This book argues that it needs a revision: Although flexicurity is set out to change the way Europeans work and live, and even though it is being justified by workers' needs, flexicurity lacks of a clear and democratically justified vision of society. Flexicurity is confronted here with Amartya Sen's capability-approach, a paradigm of well-being evaluation. How is flexicurity related to a concept of employment as part of a way of life which people have reason to value? How capability-friendly are

established flexicurity-indicators? It is thus shown how the capability-approach can be used in the field of labour-market and social policy.
