Record Nr. UNINA9910450963503321 Autore Cabrera Luis <1966, > Titolo Political theory of global justice: a cosmopolitan case for the world state / / Luis Cabrera Pubbl/distr/stampa London; New York, N.Y.:, Routledge, 2004 **ISBN** 1-135-99640-7 1-280-04896-4 0-203-33519-8 Descrizione fisica 1 online resource (232 p.) Collana Routledge innovations in political theory;; 13 Disciplina 327.1/01 Cosmopolitanism Soggetti Social justice Human rights Poverty - Moral and ethical aspects International organization Electronic books. Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. [181]-207) and index. Nota di contenuto Cover; Political Theory of Global Justice: A cosmopolitan case for the world state; Copyright; Contents; Preface; Acknowledgments; Introduction: The Jericho road: 1 Priorities: Introduction: The constitutive approach; The poor fit objection; Undercutting; The universal-particularism approach; Impositions; Side-effects; The intimacy approach: Distinguishing between obligations to intimates: 2 Consequences; Introduction; Consequentialism and moral cosmopolitanism; A utilitarian argument for cosmopolitan distributions; The moral heroism objection; Basic wants utilitarianism Moral heroism and distanceThe impermissible sacrifices objection; Hybrid consequentialism; Conclusion; 3 Moral reciprocity and selfdevelopment rights: Introduction: Rawls's rejection of cosmopolitanism: The Rawlsian interdependence approach; Interdependence and isolated

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Sommario/riassunto

Could global government be the answer to global poverty and starvation? Cosmopolitan thinkers challenge the widely held belief that we owe more to our co-citizens than to those in other countries. This book offers a moral argument for world government, claiming that not only do we have strong obligations to people elsewhere, but that accountable integration among nation-states will help ensure that all persons can lead a decent life. Cabrera considers both the views of those political philosophers who say we have much stronger obligations to help our co-citizens than foreigners a