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England // Christopher Lane

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Prologue -- Introduction: Victorian Hatred, a Social Evil and a Social Good -- 1. Bulwer's Misanthropes and the Limits of Victorian Sympathy -- 2. Dickensian Malefactors -- 3. Charlotte Brontë on the Pleasure of Hating -- 4. George Eliot and Enmity -- 5. Life Envy in Robert

Browning's Poetry -- 6. Joseph Conrad and the Illusion of Solidarity --

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Sommario/riassunto To understand hatred and civility in today's world, argues Christopher

Lane, we should start with Victorian fiction. Although the word "Victorian" generally brings to mind images of prudish sexuality and well-heeled snobbery, it has above all become synonymous with self-sacrifice, earnest devotion, and moral rectitude. Yet this idealized

version of Victorian England is surprisingly scarce in the period's literature--and its journalism, sermons, poems, and plays--where villains, hypocrites, murderers, and cheats of all types abound.