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Nota di contenuto	Front Cover; Sufi Visionary of Ottoman Damascus; Copyright Page; Contents; Acknowledgements; Preface; 1. The making of a scholarly saint; The birth of a saint; A family of lawyers; A scholar in training; Encounters with sufi books; Praising the prophet; The journey to Istanbul and Qadiri initiation; 2. The spiritual son of Ibn 'Arabi; In the steps of the Great Master; 'Lordly Revelation'; Wahdat al-wujud and the problem of sin; Sound doctrine post-Ibn 'Arabi; Unbelief in this world and the afterlife; Faith and the sinful saint; 3. The Naqshabandi recluse; Abd al-Ghani, the Naqshabandi Mujaddidi connectionsDivine love, platonic love, gay love?; The seven-year retreat; A voice from the unseen world; 4. Interpreter of true dreams; 'The two worlds are one'; The dreaming of a saint; Messages from the 'world of truth'; Dreaming in symbols, predicting the future; The Perfuming of Humankind; An encyclopaedia of God's signs; Dreams of mosques, shrines and holy cities; Dreams of prophets and caliphs, of scorpions and spiders; 5. Solitude in a crowd; 'Outwardly in the world'; The pure gold of a Lebanese journey; Travels in a wild and sacred land; Turks, Jews and Christians

Events of 1693The longest journey; Nabulusi and the rulers; 6. 'A new kind of mystical travel-literature'; Nabulusi's mystical rihlas; Sufi elements in earlier rihlas; Men of the tariqas; Encounters with ecstasies; Dreams of the righteous; Holy graves; Sufi saints of southern palestine; At the tombs of Ibn 'Arabi and Ibn al-Farid; 7. Last years in Salihiyya, 1707-1731; Conclusion: 'The illustrious mystic' and 'sultan of the learned'; Notes; References; Index

Sommario/riassunto

'Abd al-Ghani al-Nabulusi (1641 to1731) was the most outstanding scholarly Sufi of Ottoman Syria. He was regarded as the leading religious poet of his time and as an excellent commentator of classical Sufi texts. At the popular level, he has been read as an interpreter of symbolic dreams. Moreover, he played a crucial role in the transmission of the teachings of the Naqshabandiyya in the Ottoman Empire, and he contributed to the eighteenth-century Sufi revival via his disciples. This pioneering book analyzes important aspects of al-Nabulusi's work and places him in the historical context.

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Titolo

Entrepreneurial Universities : Exploring the Academic and Innovative Dimensions of Entrepreneurship in Higher Education // edited by Marta Peris-Ortiz, Jaime Alonso Gómez, José M. Merigó-Lindahl, Carlos Rueda-Armengot

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Soggetti

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Lingua di pubblicazione	Inglese
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Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Nota di contenuto	Chapter 1 Introduction to Entrepreneurial Universities -- Chapter 2 Influence of Entrepreneurship Education on Entrepreneurial Intentions -- Chapter 3 Innovation and Entrepreneurship: Learning Outcomes in Higher Education -- Chapter 4 Entrepreneurship and University: How to Create Entrepreneurs from University Institutions -- Chapter 5 The Influence of University Context in Entrepreneurial Intentions -- Chapter 6 Entrepreneurial Education at the University: A Systematic Literature Review -- Chapter 7 Entrepreneurial University: Educational Innovation and Technology Transfer -- Chapter 8 Assessing the Entrepreneurial Orientations of University Departments -- Chapter 9 Variables that Determine the Characteristics of University Spin-off Support Programs.
Sommario/riassunto	<p>This book analyses the importance of the entrepreneurial university, specifically in relation to the creation of entrepreneurial ideas and attitudes in students and entrepreneurial initiatives in academic institutions. The aim of the editors and contributing authors is to provide the reader with a set of experiences illustrating the advantages of communicating and encouraging entrepreneurship among students, thereby highlighting the “third mission” of the university: the need to adopt entrepreneurial strategy without disrupting the quality of teaching and research. Featuring initiatives from institutions around the world, the authors argue that the increasing importance of knowledge in the technical and social dimensions of today’s world provides greater relevance to the entrepreneurial university. In this context, universities transcend their traditional focus on teaching and basic research to carry out technology transfers, marketing ideas, and patent registrations, and incorporate spin-off companies that contribute to industrial innovations, economic growth, and job creation. In the teaching dimension, the entrepreneurial university represents a focus on programs which train students in the applications and most advanced practices in knowledge-driven fields. The book addresses such questions as: Can marketing ideas deteriorate the quality of research in the long term? What importance does the cultural framework have for an entrepreneurial education? What circumstances and programs facilitate spin-offs in universities? What are the key features of entrepreneurial universities? In reference to entrepreneurship education in its broadest sense, then, it corresponds to the framework of ideas and general features on which entrepreneurship is founded: in-depth knowledge of the projects or ventures which they wish to carry out, capacity to perceive the relevant characteristics of the environment, and the leadership and goal setting skills to achieve success. .</p>