1. Record Nr. UNINA9910450925503321 Autore Grottanelli C (Cristiano) Titolo Kings & prophets [[electronic resource]]: monarchic power, inspired leadership, & sacred text in biblical narrative / / Cristiano Grottanelli New York,: Oxford University Press, 1999 Pubbl/distr/stampa **ISBN** 1-280-75978-X 0-19-536112-1 Descrizione fisica 1 online resource (221 p.) Disciplina 221.9/5 Soggetti Kings and rulers - Biblical teaching **Prophets** Religion and state - Israel - History Religion and state - Mediterranean Region - History Religion and state - Middle East - History Electronic books. Israel Kings and rulers Religious aspects Mediterranean Region Kings and rulers Religious aspects Middle East Kings and rulers Religious aspects Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Contents: Abbreviations: Introduction: 1 The King's Grace and the Helpless Woman: Ruth, Charila, Sita; 2 Religious Ideals and the Distribution of Cereal Grains in the Hebrew Bible; 3 The Enemy King Is a Monster: A Biblical Equation: 4 The Story of Deborah and Barak: A Comparative Approach; 5 Charismatic Possession and Monarchic Rationalization: The Folly of Saul; 6 Specialists of the Supernatural in the Hebrew Bible: 7 Healers and Saviors of the Eastern Mediterranean in Preclassical Times: 8 Biblical Narrative and the Ancient Novel: Common Motifs and Themes 9 Prophecy and Writing in the Ancient Near East10 Making Room for the Written Law; Index

This collection of essays examines the respective religious and social functions of kings and prophets as they are presented in the biblical

Sommario/riassunto

narratives. Biblical kingship is easily shown to be a specific instance of an ancient and widespread institution--sacred monarchy--that was the pivot of most state organizations throughout antiquity; prophetic authority is described as a typical institution of ancient Hebrew society. The difference between monarchy and prophecy is radical, because the former implies a hereditary power and is upheld by its subjects who feed their kings with taxes, while th