1. Record Nr. UNINA9910450922003321 Autore Harris Michael W **Titolo** The rise of gospel blues [[electronic resource]]: the music of Thomas Andrew Dorsey in the urban church / / Michael W. Harris New York: Oxford, Oxford University Press, 1994, c1992 Pubbl/distr/stampa 0-19-028947-3 **ISBN** 0-19-802285-9 1-280-52754-4 0-19-535811-2 1-4294-0597-X Descrizione fisica 1 online resource (630 p.) Disciplina 782.25 Soggetti Gospel music - History and criticism Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. 273-316) and index. Nota di bibliografia Nota di contenuto Cover Page; Title Page; Copyright Page; Dedication; Acknowledgments; Contents: List of Music Examples: Introduction: 1 Religion and Blackness in Rural Georgia: 1899-1908; 2 Music, Literacy, and Society in Atlanta: 1910-1916; 3 Blues-From "Lowdown" to "Jass": 1921-1923; 4 Blues-From "Jass" to "Lowdown": 1924-1928; 5 Old-Line Religion and Musicians: 1920-1930; 6 Old-Line Religion and Urban Migrants: 1920-1930; 7 Preachers and Bluesmen: 1928-1931; 8 The Emergence of Gospel Blues: 1931-1932; 9 Giving the Gospel a Blues Voice: 1932; 10 A Place for Gospel Blues in Old-Line Religion: 1932-1937 Notes Bibliography: Index Most observers believe that gospel music has been sung in African-Sommario/riassunto American churches since their organization in the late 1800's. Yet nothing could be further from the truth, as Michael W. Harris's history of gospel blues reveals. Tracing the rise of gospel blues as seen through the career of its founding figure, Thomas Andrew Dorsey, Harris tells the story of the most prominent person in the advent of gospel blues. Also known as ""Georgia Tom,"" Dorsey had considerable

success in the 1920's as a pianist, composer, and arranger for

prominent blues singes including Ma Rainey. In the 1930's he became