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Sommario/riassunto	The Suffering Self is a ground-breaking, interdisciplinary study of the spread of Christianity across the Roman empire. Judith Perkins shows how Christian narrative representation in the early empire worked to create a new kind of human self-understanding - the perception of the self as sufferer. Drawing on feminist and social theory, she addresses the question of why forms of suffering like martyrdom and self-mutilation were so important to early Christians. This study crosses the boundaries between ancient history and the study of early Christianity, seeing Christian representati