Record Nr. Autore Titolo Pubbl/distr/stampa	UNINA9910450702503321 Fiscalini John Coparticipant psychoanalysis [[electronic resource]] : toward a new theory of clinical inquiry / / John Fiscalini New York, : Columbia University Press, c2004 0-231-50726-7
Descrizione fisica	1 online resource (260 p.)
Disciplina Soggetti	616.89/17 Clinical psychology Psychoanalysis Inquiry (Theory of knowledge) Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 225-234) and index.
Nota di contenuto	Front matter Contents Preface Acknowledgments INTRODUCTION: Psychoanalytic Paradigms, Clinical Controversy, and Coparticipant Inquiry PART ONE: COPARTICIPATION CHAPTER 1. Coparticipation and Coparticipant Inquiry CHAPTER 2. Core Principles of Coparticipant Inquiry CHAPTER 3. The Evolution of Coparticipant Inquiry in Psychoanalysis PART TWO: THE SELF CHAPTER 4. The Multidimensional Self CHAPTER 5. Clinical Dialectics of the Self PART THREE: NARCISSISM CHAPTER 6. The Self and Narcissism CHAPTER 7. Clinical Narcissism CHAPTER 8. Coparticipant Inquiry and Narcissism CHAPTER 9. Narcissistic Dynamics and Coparticipant Therapy PART FOUR: EXPLORATIONS IN THERAPY CHAPTER 10. Openness to Singularity CHAPTER 11. Therapeutic Processes in the Analytic Working Space CHAPTER 12. Coparticipant Transference Analysis CHAPTER 13. Living Through Notes References Index
Sommario/riassunto	Traditionally, two clinical models have been dominant in psychoanalysis: the classical paradigm, which views the analyst as an objective mirror, and the participant-observation paradigm, which views the analyst as an intersubjective participant-observer. According to John Fiscalini, an evolutionary shift in psychoanalytic consciousness

1.

has been taking place, giving rise to coparticipant inquiry, a third paradigm that represents a dramatic shift in analytic clinical theory and that has profound clinical implications. Coparticipant inquiry integrates the individualistic focus of the classical tradition and the social focus of the participant-observer perspective. It is marked by a radical emphasis on analysts' and patients' analytic equality, emotional reciprocity, psychic symmetry, and relational mutuality. Unlike the previous two paradigms, coparticipant inquiry suggests that we are all inherently communal beings and, yet, are simultaneously innately self-fulfilling, unique individuals. The book looks closely at the therapeutic dialectics of the personal and interpersonal selves and discusses narcissism-the perversion of the self-within its clinical role as the neurosis that contextualizes all other neuroses. Thus the goal of this book is to define coparticipant inquiry; articulate its major principles; analyze its implications for a theory of the self and the treatment of narcissism; and discuss the therapeutic potential of the coparticipant field and the coparticipant nature of transference, resistance, therapeutic action, and analytic vitality. Fiscalini explores "analytic space," which marks the psychic limit of coparticipant activity; the "living through process," which, he suggests, subtends all analytic change; and "openness to singularity," which is essential to analytic vitality. Coparticipant Psychoanalysis brings crucial insights to clinical theory and practice and is an invaluable resource for psychoanalysts and therapists, as well as students and practitioners of psychology, psychiatry, and social work.