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Sommario/riassunto	With the collapse of European socialism in the late 1980s, ascendancy of the liberal capitalist democracy and individual self-interest became prevalent in the West. In contrast, many polities in Asia, both by tradition and choice, have explicitly adopted communitarianism as a national ideology, for example Confucianism in Korea, Hong Kong and

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Japan, Islam in Malaysia and the Panca Sila in Indonesia. Here,
communitarianism arguably informs public policies and political
practices and the concept of the 'social' in terms of responsibilities and
collective welfare is preserved <em< td=""></em<>