1. Record Nr. UNINA9910450338703321 Autore O'Connor David <1949-, > Titolo Routledge philosophy guidebook to Hume on religion / / David O'Connor London;; New York:,: Routledge,, 2001 Pubbl/distr/stampa **ISBN** 9786612777929 0-203-18205-7 1-282-77792-0 1-134-63410-2 0-203-17092-X Descrizione fisica 1 online resource (249 p.) Collana Routledge Philosophy GuideBooks Disciplina 193 210 Soggetti Heidegger, Martin Hume, David Natural theology Philosophical anthropology Philosophy Philosophy & Religion Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (pages 219-222) and index. Nota di bibliografia Cover; Hume on Religion; Copyright; Contents; Preface; A Note on the Nota di contenuto Edition of the Dialogues Used; Abbreviations; 1. Introduction: Hume's Life, His Philosophy of Religion, and His Influence; Life; Hume on Religion; Hume's Philosophy of Religion; Hume's Influence; 2. An Overview of the Dialogues; Introduction; The Dialogues in Outline; Natural Religion and Religion in Practice; 3. The Scope and Legitimacy of Natural Religion (Prologue, and Dialogues, Part I); Introduction; The Limits of Reason; 4. Cleanthes' First Design Argument (Dialogues, Part II); Introduction

Cleanthes' First Design ArgumentThe Criteria of Good Analogical Arguments; Philo's Criticism and Cleanthes' Rebuttal; 5. Cleanthes'

Second Design Argument: The 'Irregular' Argument (Dialogues, Part III); Introduction; The 'Irregular' Design Argument; Are Basic Religious Beliefs Natural Beliefs?; 6. 'A Mind Like the Human' (Dialogues, Parts IV and V); Introduction; Mysticism, Anthropomorphism, Scepticism (Dialogues, Part IV); Like Effects, Like Causes (Dialogues, Part V); Philo's Concession of Design; 7. Naturalism and Scepticism (Dialogues, Parts VI, VII, and VIII); Introduction

The Hypothesis of Living Matter and an Inherent Principle of Order (Dialogues, Part VI)Ranking Four Causal Principles: Reason, Instinct, Generation, Vegetation (Dialogues, Part VII); 'The Old Epicurean Hypothesis' (Dialogues, Part VIII); 8. Further Weakening of Natural Religion (Dialogues, Part IX); Introduction; Demea's Case for a Necessary First Cause; Philo's Naturalistic Hypothesis Again; 9. The Problem of Evil (Dialogues, Parts X and XI); Introduction; Theism's Problem of Evil (Dialogues, Part X); Cleanthes' Response to the Inference Problem: Limited Theism (Dialogues, Part XI) Hume's Articulation of the Basic Presuppositions in the Standard Debate on the Problem of Evil (Dialogues, Part XI) The Hypothesis of Indifference (Dialogues, Part XI); 10. 'True Religion' (Dialogues, Part XII); Introduction; Appearance and Reality in Philo's Concession of Design in Nature: True Religion and Vulgar Superstition: The Five 'Ifs': Scepticism. Deism, Naturalism, Irony; In Conclusion: Faith and Reason; Afterword: Where Is Hume in Hume's Dialogues?; Who Speaks for Hume?; Does Hume Conceal His Thinking in the Dialogues?; Bibliography; Index

Sommario/riassunto

David Hume was the most important British philosopher of the eighteenth century. His Dialogues Concerning Natural Religion is a classic text in the philosophy of religion. Hume on Religion introduces and asseses: *Hume's life and the background to the Dialogues *the ideas and text of Dialogues *Hume's continuing importance to philosophy.