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The Hypothesis of Living Matter and an Inherent Principle of Order (Dialogues, Part VI) Ranking Four Causal Principles: Reason, Instinct, Generation, Vegetation (Dialogues, Part VII); 'The Old Epicurean Hypothesis' (Dialogues, Part VIII); 8. Further Weakening of Natural Religion (Dialogues, Part IX); Introduction; Demea's Case for a Necessary First Cause; Philo's Naturalistic Hypothesis Again; 9. The Problem of Evil (Dialogues, Parts X and XI); Introduction; Theism's Problem of Evil (Dialogues, Part X); Cleanthes' Response to the Inference Problem: Limited Theism (Dialogues, Part XI)  
Hume's Articulation of the Basic Presuppositions in the Standard Debate on the Problem of Evil (Dialogues, Part XI) The Hypothesis of Indifference (Dialogues, Part XI); 10. 'True Religion' (Dialogues, Part XII); Introduction; Appearance and Reality in Philo's Concession of Design in Nature; True Religion and Vulgar Superstition; The Five 'I's'; Scepticism, Deism, Naturalism, Irony; In Conclusion: Faith and Reason; Afterword: Where Is Hume in Hume's Dialogues?; Who Speaks for Hume?; Does Hume Conceal His Thinking in the Dialogues?; Bibliography; Index

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### Sommario/riassunto

David Hume was the most important British philosopher of the eighteenth century. His Dialogues Concerning Natural Religion is a classic text in the philosophy of religion. Hume on Religion introduces and assesses: \*Hume's life and the background to the Dialogues \*the ideas and text of Dialogues \*Hume's continuing importance to philosophy.

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