

1. Record Nr.	UNINA9910450197203321
Titolo	Philodemus and the New Testament world [[electronic resource] /] / edited by John T. Fitzgerald, Dirk Obbink, Glenn S. Holland
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2004
ISBN	1-280-46410-0 9786610464104 1-4175-9757-7 90-474-0024-0
Descrizione fisica	1 online resource (446 pages)
Collana	Supplements to Novum Testamentum, , 0167-9732 ; ; v. 111
Altri autori (Persone)	FitzgeraldJohn T. <1948-> ObbinkDirk HollandGlenn Stanfield <1952->
Disciplina	187
Soggetti	Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Preliminary Material / John T. Fitzgerald , Dirk Obbink and Glenn S. Holland -- Introduction: Philodemus and the Papyri from Herculaneum / John T. Fitzgerald -- All Things To All Men: Philodemus' Model of Therapy and the Audience of de Morte / David Armstrong -- Philodemus On The Plain Speaking Of The Other Philosophers / Diskin Clay -- Craft, Cult, And Canon In The Books From Herculaneum / Dirk Obbink -- How To Commit Philosophy Obliquely: Philodemus' Epigrams In The Light Of His Peri Parrhesias / David Sider -- A Measure Of Parrhesia: The State Of The Manuscript Of Pherc. 1471 / L. Michael White -- Epicurean Economics / Elizabeth Asmis -- Philodemus, "On Wealth" And "On Household Management:" Naturally Wealthy Epicureans Against Poor Cynics / David L. Balch -- Cicero, Philodemus, And The Development Of Late Hellenistic Rhetorical Theory / Robert Gaines -- Remembering The Garden: The Trouble With Women In The School Of Epicurus / Pamela Gordon -- Call Me Frank: Lucian'S (Self-) Defense Of Frank Speaking And Philodemus' í í / Glenn S. Holland -- The Pastoral Epistles In The Light Of Philodemus' "On Frank Criticism" / S.J. Benjamin Fiore -- Paul'S Frank Speech With The

Galatians And The Corinthians / J. Paul Sampley -- Philodemus And Paul On Rhetorical Delivery (ó) / Bruce W. Winter -- Gadara: Philodemus' Native City / John T. Fitzgerald -- Index Of Ancient Authors And Texts / Dirk Obbink and Glenn S. Holland -- Index Of Modern Scholars / Dirk Obbink and Glenn S. Holland.

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Sommario/riassunto

The fifteen essays in this volume, rooted in the work of the Hellenistic Moral Philosophy and Early Christianity Section of the SBL, examine the works of Philodemus and how they illuminate the cultural context of early Christianity. Born in Gadara in Syria, Philodemus (ca. 110-40 BCE) was active in Italy as an Epicurean philosopher and poet. This volume comprises three parts; the first deals with Philodemus' works in their own terms, the second situates his thought within its larger Greco-Roman context, and the third explores the implications of his work for understanding the earliest Christians, especially Paul. It will be useful to all readers interested in Hellenistic philosophy and rhetoric as well as Second Temple Judaism and early Christianity.

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