Record Nr. UNINA9910450138603321 Gender in Amazonia and Melanesia: an exploration of the comparative **Titolo** method / / edited by Thomas A. Gregor and Donald Tuzin Pubbl/distr/stampa Berkeley,: University of California Press, c2001 **ISBN** 0-520-93581-0 9786612762482 1-59734-630-6 1-282-76248-6 Edizione [1st ed.] Descrizione fisica 1 online resource (403 p.) Classificazione LB 44690 Altri autori (Persone) GregorThomas TuzinDonald F Disciplina 305.3/0981/1 Soggetti Sex role - Amazon River Region Sex role - Melanesia Gender identity - Amazon River Region Gender identity - Melanesia Sex differences Kinship - Amazon River Region Kinship - Melanesia Amazon River Region Social life and customs Melanesia Social life and customs Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. 345-376) and indexes. Front matter -- CONTENTS -- ACKNOWLEDGMENTS -- 1, Comparing Nota di contenuto Gender in Amazonia and Melanesia: A Theoretical Orientation -- 2. Two Forms of Masculine Ritualized Rebirth: The Melanesian Body and the Amazonian Cosmos -- 3. The Variety of Fertility Cultism in Amazonia: A Closer Look at Gender Symbolism in Northwestern Amazonia -- 4. Reproducing Inequality: The Gender Politics of Male Cults in the Papua

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Sommario/riassunto

One of the great riddles of cultural history is the remarkable parallel that exists between the peoples of Amazonia and those of Melanesia. Although the two regions are separated by half a world in distance and at least 40,000 years of history, their cultures nonetheless reveal striking similarities in the areas of sex and gender. In both Amazonia and Melanesia, male-female differences infuse social organization and self-conception. They are the core of religion, symbolism, and cosmology, and they permeate ideas about body imagery, procreation, growth, men's cults, and rituals of initiation. The contributors to this innovative volume illuminate the various ways in which sex and gender are elaborated, obsessed over, and internalized, shaping subjective experiences common to entire cultural regions, and beyond. Through comparison of the life ways of Melanesia and Amazonia the authors expand the study of gender, as well as the comparative method in anthropology, in new and rewarding directions.