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Autore	ANTOLISEI, Francesco
Titolo	2. : Parte speciale / Francesco Antolisei
Pubbl/distr/stampa	Milano : Giuffrè, 198.-
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Collocazione	SANT.5 1 12 ST. D
Lingua di pubblicazione	Italiano
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Livello bibliografico	Monografia
Nota di contenuto	<1>. - Ristampa aggiornata della 8. ed / a cura di Luigi Conti. - 1982. - X, 503 p. <1>. - 12. ed. integrata e aggiornata / a cura di Luigi Conti. - 1996. - XI, 571 p.

2. Record Nr.	UNINA9910450104103321
Autore	Roisman Joseph <1946->
Titolo	The rhetoric of manhood [[electronic resource] ] : masculinity in the Attic orators // Joseph Roisman
Pubbl/distr/stampa	Berkeley ; ; Los Angeles, : University of California Press, 2005
ISBN	0-520-93113-0 1-59734-872-4
Descrizione fisica	1 online resource (301 p.)
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Soggetti	Masculinity - Greece - Athens - History - classical age Rhetoric, Ancient Electronic books. Athens (Greece) Civilization
Lingua di pubblicazione	Inglese
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Preface -- Abbreviations -- Introduction -- 1. Manly Youth -- 2. The Roles And Responsibilities Of The Adult Male: Kurios, Husband, Son, Kinsman, Friend, And Citizen -- 3. Manly Shame -- 4. Manhood And Social Standing -- 5. Men In The Military -- 6. The Struggle Over Power -- 7. Men, Desires, And Self-Control -- 8. What Men Fear -- Conclusion. Old Age And Manipulating Manhood -- Works Cited -- General Index -- Index Locorum
Sommario/riassunto	The concept of manhood was immensely important in ancient Athens, shaping its political, social, legal, and ethical systems. This book, a groundbreaking study of manhood in fourth-century Athens, is the first to provide a comprehensive examination of notions about masculinity found in the Attic orators, who represent one of the most important sources for understanding the social history of this period. While previous studies have assumed a uniform ideology about manhood, Joseph Roisman finds that Athenians had quite varied opinions about what constituted manly values and conduct. He situates the evidence for ideas about manhood found in the Attic orators in its historical, ideological, and theoretical contexts to explore various manifestations of Athenian masculinity as well as the rhetoric that both articulated and

questioned it. Roisman focuses on topics such as the nexus between manhood and age; on Athenian men in their roles as family members, friends, and lovers; on the concept of masculine shame; on relations between social and economic status and manhood; on manhood in the military and politics; on the manly virtue of self-control; and on what men feared.

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