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Nota di contenuto	Preliminary Material -- PREVIOUSLY PUBLISHED MATERIAL -- FOREWORD -- NOTE -- INTRODUCTION -- TIME IN THE BIBLE -- TERMS FOR TIME IN THE BIBLE -- TERMS USED TO INDICATE TIME IN THE BIBLE -- "DAY" () AS A TERM FOR TIME IN THE BIBLE -- ON IN THE BIBLE -- THE TERMS AND FOR DESCRIBING THE PAST IN THE BIBLE -- THE FORMULA "X-" (OR "X-") IN THE BIBLE: SOME CHARACTERISTICS OF HISTORIOGRAPHICAL WRITING IN ISRAEL -- FORMULAE OF TIME IN THE BIBLE -- BIBLICAL FORMULAE FOR DEPICTING DURATION OF TIME -- THE PHRASE "FROM... AND ONWARD/UPWARD (.../) IN THE BIBLE -- ON THE USES OF THE TERM "UNTIL THIS DAY" () -- UNITS OF TIME IN THE BIBLE -- DEPICTIONS OF BRIEF TIME INTERVALS IN THE BIBLE -- TERMS USED FOR LONG TIME PERIODS IN THE BIBLE -- DAY AND DAYTIME: THEIR DIVISIONS AND ORDER -- UNITS OF TIME GREATER THAN ONE DAY -- DIRECTION OF TIME IN THE BIBLE -- TERMS USED FOR THE PAST, PRESENT AND FUTURE IN THE BIBLE -- CONCEPTS OF TIME AND LIFE DURATION IN THE BIBLE -- AND SIMILAR TERMS IN THE BIBLE -- DURATION OF LIFE IN BIBLICAL TIMES -- TIME IN THE DEAD

SEA SCROLLS -- INTRODUCTION: THE CONCEPT OF TIME IN THE DEAD
SEA SCROLLS -- CONCEPTS OF TIME IN THE SCROLLS -- GOD AND TIME
-- THE TERM IN THE SCROLLS -- THE TERM IN THE SCROLLS --
THE TERM IN THE SCROLLS -- THE TERM IN THE SCROLLS --
THE TERM IN THE SCROLLS -- AND ITS VARIANTS IN THE
SCROLLS -- THE TERM IN THE GENERAL FRAMEWORK OF TERMS OF
TIME -- X- / X- (DAY X / DAYS OF X) TO CHARACTERIZE TIME --
THE USE OF IN THE SCROLLS -- DURATION OF TIME AND LIFE SPAN
IN THE APPROACH OF THE SCROLLS -- THE FORMULA FOR DURATION
OF TIME "FROM... TO ..." (..) INCLUDING THE FORMULA "UNTIL THIS
DAY" () AND ITS LIKE IN THE SCROLLS -- LIFE DURATION IN
THE SCROLLS AND THE APOCRYPHA -- THE PHRASE "HE SHALL NOT DO
SUCH-AND-SUCH X-" -- TIME IN THE BIBLE AND IN LATER
LITERATURE -- ABBREVIATIONS -- BIBLIOGRAPHY -- INDEXES OF
ANCIENT LITERATURE -- STUDIES ON THE TEXTS OF THE DESERT OF
JUDAH.

Sommario/riassunto

The book is concerned with the concept of time in the Bible and in later literature, primarily that of the Judaean Desert sect. By the term "concept of time" the author refers to the entire complex of issues relating to time, as follows from our involvement in the writings of the corpus. The work discusses issues of terminology, substance and ideology that arise from the totality of texts dealing with the subject of time. The conjoining of the eight groups of chapters of the book provides a comprehensive picture of the approach to time in ancient Hebrew literature, beginning with the Bible and concluding with the first century CE, the latest possible time frame for the Scrolls.
