Record Nr. UNINA9910449943503321 White scholars/African American texts [[electronic resource] /] / edited **Titolo** by Lisa A. Long Pubbl/distr/stampa New Brunswick, N.J., : Rutgers University Press, c2005 **ISBN** 1-282-13367-5 9786613806253 0-8135-3773-8 Descrizione fisica 1 online resource (264 p.) Altri autori (Persone) LongLisa A Disciplina 305.896/073/00711 African Americans - Study and teaching (Higher) Soggetti African Americans - Historiography American literature - African American authors - Study and teaching African Americans - Intellectual life White people - United States - Intellectual life Teachers, White - United States Education, Higher - Social aspects - United States Education, Higher - Political aspects - United States Electronic books. United States Race relations Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. 223-234) and index. Nota di contenuto "White scholars/African American texts" / Lisa A. Long -- "Naming the problem that led to the question 'Who shall teach African American literature?'; or, Are we ready to disband the Wheatley court?" / Nellie Y. McKay -- Liberalism, authority, and authenticity: "theme for African American literature B" / Russ Castronovo -- "Race walks in the room: white teachers in Black studies" / John Ernest -- "Naming the problem embedded in the problem that led to the question 'Who shall teach African American literature?'; or, Are we ready to discard the concept of authenticity altogether?" / Leslie W. Lewis -- "Turning impossibilities into possibilities: a white scholar of Black literature at Tuskegee" /

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Sommario/riassunto

What makes someone an authority? What makes one person's knowledge more credible than another's? In the ongoing debates over racial authenticity, some attest that we can know each other's experiences simply because we are all "human," while others assume a more skeptical stance, insisting that racial differences create unbridgeable gaps in knowledge. Bringing new perspectives to these perennial debates, the essays in this collection explore the many difficulties created by the fact that white scholars greatly outnumber black scholars in the study and teaching of African American literature. Contributors, including some of the most prominent theorists in the field as well as younger scholars, examine who is speaking, what is being spoken and what is not, and why framing African American literature in terms of an exclusive black/white racial divide is problematic and limiting. In highlighting the "whiteness" of some African Americanists, the collection does not imply that the teaching or understanding of black literature by white scholars is definitively impossible. Indeed such work is not only possible, but imperative. Instead, the essays aim to open a much needed public conversation about the real and pressing challenges that white scholars face in this type of work, as well as the implications of how these challenges are met.